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786/202

SURAH FATEHA

FOR

SABIHA NURUL HASAN JAFRI

BINTE

SYED ALI AKBAR

AND

SYED NURUL HASAN JAFRI

IBNE

SYED MOHAMMED HASAN JAFRI

AND

ALL MARHOOM MOMINEEN AND MOMINAAT

BOOK NOT FOR SALE

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786/202

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BRIEF COLLECTION

OF

SUPPLICATIONS

AND ZIARAAT



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*Dedicated to the
Holy Infallibles (a.s.)
buried in Jannatul Bagee
with the hope and prayer
that their holy graves be soon
restored to their past glory.*



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NOTES

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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BISMILLAH HIR RAHMAAN NIR RAHEEM

In the name of Allah the most Beneficent the most Merciful

Eulogy for Mummy:

“ The Mother is everything - she is our consolation in sorrow, our hope in misery, and our strength in weakness. She is the source of love, mercy, sympathy and forgiveness . He who loses a mother loses a pure soul who blesses and guards him constantly “Khalil Gibran

Despite the blessing of not been an orphan till getting in the mid sixties, the irreplaceable loss of your mother - the source of daily comfort of her voice giving me and my family Duas and mentioning each and every name of the family till grand children in Zamanath of 14 Masomeen for protection or the endless hours she would spend not only to pray for the immediate family but for her neighbours and strangers will be missed . Maa ki Dua, Janath ki Hawa is no more in our midst.

She was a true embodiment of the positive role a woman can play in society - a devoted daughter who despite working a full day of work, supervising six kids (born 8 yrs apart), would walk to her parents home on a daily basis not only to visit and give respects but never to complain or seek any sympathy for any problems she might be facing in her own personal life be it with her husband or kids.

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A role model daughter in law in supporting not only with love and affection but when the in-laws lost their patricidal support of my paternal grandfather, giving up every piece of her gifted “Chadwa” - dowry so that it would help them at the time of need - this was the kind of generosity she had from an early age. That generosity continued till her ripe age leaving hardly any clothes or any piece of jewellery despite having the opportunity and blessed to have the best of the best.

She was a loving sister to her sisters and brothers and was loved by our cousins as if she was their own mother lovingly be called Amijan , Chachijan and Kaka. They would come to her to not only seek blessings but advise as they knew she will have a listening ear. Her close bond with her youngest brother who lived near her home was an extra special one as her eyes would light up every time he would visit her.

At a time in Hyderabad, India when women were supposed to sit at home and just raise kids, she not only did that, but even with multiple pregnancies continued to study to MPhil level and taught three generations of students at reputable institutions that even today after her death at the ripe age of 95, the family is getting calls and texts from her former students as how they remember her intellect, her poise, her fairness and more importantly her smile and giving individual attention to each student.

She was a devoted wife to a husband who loved her immensely but had stress being away in districts as an Administrator leaving her to shoulder responsibilities of raising the kids on her own. My father was a stern disciplinarian and as a child and teenager I would always run to my mother that I continued even as an Adult.

After my father's death in 2003, she single handedly shouldered responsibilities of running an Ashoorkhana (Hussainyah) and brought to a different level with multiple programs on a weekly basis - be it special Dars e Quran for ladies (she would sit in exams like a regular student !!) , Sunday School for kids, Majalises/ Jashan on every occasion or Niaz and Nazr. She was very particular that every aspect of the programs is taken care of and despite in her old age having health issues will sit in her chair for hours not only to participate actively in the programs but also sit later to listen to the worries of others, providing counseling and advice, pencilling in her own hands Duas for them to read. She would arrange for fundraising for education for the poor to getting young married.

As a mother of six and grandmother of 21 and 37 great grandchildren she had this unique ability to not only remembering our own individual interests but staying connected with them with no favoritism

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provided, that they would always look forward to go to their Dadi/ Bade Dadi or NanaMummy as if they would run to their own mother's arms.

As a devoted lover of the Holy Ahlebaith she had repeated yearnings not only to do endless hours of Takibaath on an individual basis , or her social activities to uplift the community she served but even in her old age had the urge to repeatedly go for Ziaraths - getting up and down the buses despite pain in her knees to make sure she visits every Haram on Ziarath trips and would stay awake for Amal Nights.

On one trip to Damascus while in plane - she penned the famous Noha - Wo Shaam ki Musbeath, Zainab key Dil sey Poocho” which has become Maqbool throughout the world . She has written some other salaams and Nauhas.

As if to write the Shahada herself, the last thing she wrote in the hospital , 4 days before her demise was 786/202 (Bismillah and Prophet Mohd (saw) Imam Ali (a) 's numbers combined).So while her journey for us may have ended and we mourn her loss, but enough spiritual signs that her next beginning is at a higher level Inshallah and makes us motivated to

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improve our own lives to live up to her expectations so one day , we can indeed meet our motherly saint in heaven who Inshallah is in the service of the Holy Ahlebaith (a).

To quote Mummy jan:

Al Madad ay Sayyada Imdad ka ya Waqt Hai
Hai Sabiha ko Bhorasa Mudua Khamosh Hai

With love and respects,
Her loving son,

Qamber (Syed Fazle ali Jafri)

February - 2021

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BISMILLAH HIR RAHMAAN NIR RAHEEM

In the name of Allah the most Beneficent the most Merciful

In Ramadhan 1992, my father late Al Hajj Syed Nurul Hasan Jafri came to visit me in the United States. I requested him to show me some brief duas to read in the morning when we are generally in a rush to go to work. The small book that was compiled has been used by me and other momineen for many years. At my mother's desire, this is being printed to benefit other momineen. Please recite a surah-e-Fateha for my father's departed soul. I would like to thank all momineen and mominaath who helped me in publishing this book. My special gratitude to Aga Ali Quli Qarai for translating the book and knk publications for helping publish it.

Syed Abbas Hasan Jafri April 2006

A Brief Biography of Syed Nurul Hasan Jafri:

Syed Nurul Hasan Jafri, third son of Syed Mohamed Hasan Jafri and Hashmatunisa Begum (both buried in the precincts of the haram of Imam Hussain AS; Karbala) was born on 15th Ramazan AH, June 24th 1918 in

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Hyderabad, India. He attended Madrasae Aliya and obtained a BSC from Osmania University with honors and a medal for Botany. He started as a Hyderabad Civil Service officer and was later in his career included in the Indian Administrative Service. A voracious reader, he found time and enjoyed books across a range of subjects. He loved Urdu poetry and could recite from Allama Iqbal verbatim on any topic. He was social and would participate and host gatherings of his close friends and families. A loving son, he would visit his sick parents every single evening after returning home from work when they were ill. He was close to his siblings, always speaking sincerely and with an open heart.

He was a kind husband to Mrs. Sabiha Jafri who he loved immensely, and a wonderful father to his 6 children. He gave each of his children the feeling that they were his special offspring. The bond between them was exceptional, as each one of them singly and together doted on him. Instead of spending money on himself, he sent three of them for Ziarat e Imam Hussain, in

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Karbala while they were teenagers. He was a loving grandfather and enjoyed his grandchildren's company, visiting them and talking to them kindly when they visited him. His reaction on seeing his great grandson was a smile like I'd never seen before - ear-to-ear showing all his teeth! Widely traveled he had toured the USA, UK, several countries in Europe and the Middle East. He had performed Hajj and Umra. Also he had done Ziarat in Hijaz, Iraq, Iran, Syria, and Jordan. He visited Mecca, Medina, Karbala, Najaf, Samarra, Kazamain, Mashed, Qum, Damascus and Jerusalem. He traveled many times visiting his children and grandchildren in the USA and UK.

Extremely generous, he would freely give away his clothes and money to the poor and needy. He helped many secretly and never refused anyone. He spoke kindly and showed respect to every one, especially the less well off, who remembered his kind words and how he treated them with respect when they came to his house. When constructing his house, he told the architect to design it so that one would face the qibla when entering the front door. The prime remit was a room for



the Ashoorkhana with a hall next to it for majalis. During our childhood he had regular majalis not only during Moharam, but on every 8th of the lunar Islamic month with niaz e Hazri Hazrat Abbas, (A.S.). Many times we saw him doing majlis of Imam Hussain (A.S.) on a daily basis. He invited many momineen to join the Azadari and would recite marsiya of Meer Anees and Dabeer with great fervor and passion. He invited many Ulema to recite at the Ashurkhana and was honored by the visit of Allama Amini (marhoom), the author of Al Ghadeer. Later he gave his house in Wakf establishing the Ashoorkhana of Hazrat-e-Abbas A.S. and considered himself no longer the owner but the Mutawalli. He organized majalise Hussain and jashans to celebrate the wiladat/shahadat of the Aima-e-Tahireen, personally supervising all the details. He would read hadees on the Mimbar, preparing the majlis for every Thursday, which began promptly at 10.30 am. He also served as a guide to the many young Shia in the area who did majlis every Thursday evening at the Ashurkhana. These young men kept contact with him even when they migrated from Hyderabad. He had extensive knowledge of

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Islamic history and constantly read to update his knowledge. This he continued to the age of 83 when he suffered a massive heart attack. Even when in Intensive Care, he was asking about the Jashan-e-Ghadeer and wondering if he would be allowed to go to read on the Mimbar. When he was told he was too ill, he made sure that my mother attended the Jashan e Ghadeer in the Ashoorkhana, rather than stay by his bedside.

He died on 29th Moharram 1424 A.H.(April 2nd 2003), succumbing to a chest infection, five weeks after surgery. His station in barzakh seems to be even higher than his earthly success as many have seen him in their dreams. He has always appeared hale, healthy and young, emanating light, shining brightly, being in the qidmat of Hazrat-e-Abbas A.S. whose ghulam he was. And Kumail and Kausar Publications for helping me in bringing out this book.

Thank You.

Sakina Hasan Askari (daughter)

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(1)

**ZIYARAT OF IMAM-E- ZAMANA (A.S.) AFTER
FAJR PRAYER**
(Salutation of Imam-e-Zaman (a.s.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM
*In the name of Allah the most Beneficent
the most Merciful*

اَللّٰهُمَّ بَلِّغْ مَوْلَايَ صَاحِبَ الزَّمَانِ صَلَوَاتُ اللهِ عَلَيْهِ

**ALLAAHUMMA BALLIGH MAWLAAYA
S'AAHIBAZ-ZAMAANI S'ALAWAATULL-
AAHI A'LAYHI**

*O Allah, accord my master, the Master of the Era may
Allah's blessings be upon him.*

عَنْ جَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فِي مَشَارِقِ الْأَرْضِ

**A'N JAMEE-I'L MUA-MINEENA WALMUA-
MINAATI FEE MASHAAREKIL ARTHI**
*on behalf of all the faithful, men and women, all
over the earth's east*

وَمَغَارِبَهَا وَبَرِّهَا وَبَحْرِهَا وَسَهْلَهَا وَجَبَلَهَا حَيْثُمْ

**WA MAGHAARE-BIHAA WA BARRI-HAA WA
BAH'RIHAA WA SAHLIHAA WA JABALIHAA
H'AYYIHIM**

*and west, land and sea, its plains and mountains,
the living among them.*

وَمَيِّتَهُمْ وَعَنْ وَالِدَيَّْ وَوُلْدِي وَعَنْيَ مِنْ

**WA MAYYITIHIM WA A'N WAALIDAYYA WA
WULDI WA A'NEE MINAS**

*and those who have passed away, and on behalf of my
parents and children and me,*

الصَّلَوَاتِ وَالتَّحِيَّاتِ زِنَةً عَرْشِ اللَّهِ وَمِدَادَ كَلِمَاتِهِ

**S'ALA-WAATI WAT-TAHEE-YAATI ZENATA
A'RSHILLA A- HI WA MIDAADA KALIMAATHIHI**

*blessings and greetings as weighty as Your Throne, as
abundant as the ink needed to write Your words,*

وَمُنْتَهَى رِضَاهُ وَعَدَدَ مَا أَحْصَاهُ كِتَابُهُ وَأَحَاطَ بِهِ

**WA MUNTAHAA RITHAAHU WA A'D AD A MAA
AH'S'AAHU KITAABUHU WA AH'A-ATA
BIHEE**

*and to the utmost degree of Your satisfaction, and as
numerous as all that which is encompassed by Your
Book and embraced by*

عَلَّمَهُ اللَّهُ إِنِّي أَجِدُّ لَهُ فِي هَذَا الْيَوْمِ وَفِي كُلِّ

**I'LMUHU ALLAA-HUMMA INNEE UJADDI-DU
LAHOO FEE HAATHAL YAWMI WA FEE KULLI**

*Your knowledge. O Allah, I renew my covenant and
compact with him on this day and every*

يَوْمٍ عَهْدًا وَعَقْدًا وَبَيْعَةً فِي رَقَبَتِي، اللَّهُمَّ كَمَا

**YAWMIN A'HDAN WA A'QDAN WA BAY-A'TAN
FEE RAQA-BATEE, ALLAA-HUMMA KAMA**
*day a covenant and a pledge and my oath of allegiance
to him. O Allah, in the same way*

شَرَّفْتَنِي بِهَذَا التَّشْرِيفِ وَفَضَّلْتَنِي بِهَذِهِ الْفَضِيلَةِ

**SHARRAFTANI BI HATHAT-TASHREEFI WA
FATHTHALTANI BI HAADHIHIL FADH'EE
LATEE**

as You have granted me this honour and favour

وَحَصَّصْتَنِي بِهَذِهِ النِّعْمَةِ فَصَلِّ عَلَى مَوْلَايَ

**WA KHASA-STANEE BI HAATHIHIN NE' MAT
FAS'AL-LI A'LAA MAW-LAAYA**

and singled me out for this blessing, bless my master

وَسَيِّدِي صَاحِبِ الزَّمَانِ وَاجْعَلْنِي مِنْ أَنْصَارِهِ وَ

**WA SAY-YIDEE S'AAHIBIZ-ZAMA-ANI WA
JA'LN-EE MIN ANS'AARIHI WA**

*and guardian, the Master of the Era, and appoint me
among his supporters, and*

أَشْيَاعِهِ وَالذَّابِّينَ عَنْهُ وَاجْعَلْنِي مِنَ الْمُسْتَشْهِدِينَ

**ASHYAAI'HI WATH-THAABBEENA
A'NHU WAJ-A'LNEE MINAL MUSHTASH-
HADEENA**

*followers, and his defenders, and make me
one of those who obtain martyrdom*

بَيْنَ يَدَيْهِ طَائِعًا غَيْرَ مُكْرِهٍ فِي الصَّفِّ الَّذِي نَعَتْ

BAYNA YADAYHI T'AA-I-A'N GHAYRA MUKRIHI FIS'S'AFFIL-LATHEE NA-A'TTA

in his presence, willingly and without reserve within the ranks of those whom You have

أَهْلَهُ فِي كِتَابِكَ فَقُلْتَ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُوصٌ

AHLAHU FEE KITAA- BIK FAQULTA S'AFFAN KA-ANNAHUM BUNYAANUN MARS'OOS'SUN

extolled in Your Book, saying, "as if they were a compact structure" (61:4)

عَلَى طَاعَتِكَ وَطَاعَةِ رَسُولِكَ وَالْهِ عَلَيْهِمُ السَّلَامُ

A'LAA T'AA-A'TIKA WA T'AA-A'TI RAS ULIKA WA AALIHI A'LAYHIMUS SALAA M

and in obedience to You, Your Apostle and his Household, may peace be upon them.

اللَّهُمَّ هَذِهِ بَيْعَةٌ لَهُ فِي عُقَّتِي إِلَى يَوْمِ الْقِيَمَةِ

ALLAAHUMMA HAATHIHI BAY-A'TUN LAHOO FEE UNQEE ILAA YAWMIL QIYAAMAT.

O Allah, this is my pledge of allegiance to him until the Day of Resurrection.

After citing this ziyarah and prayer in the Mafatih al-Jinan, Shaykh Abbas Qummi writes, “Allamah Majlisi (r.a.) in the Bihar al-Anwar remarks that some of the old works that he had seen suggest that after reciting this supplication one should lay one’s right hand on the left hand as a token of the pledge of allegiance.”

(2)

DUA-E FARAJ

(Supplication for Relief)

This supplication is reported to have been taught by the Imam of the Era (a.s.) to a person in prison for his release. It is a supplication for relief in times of sorrow and distress. The writer of this book mentions that Shaikh Kafamy has narrated in his book ‘**Baladul Ameen**’ from Suyuti. This supplication is found to be very effective and this supplication is also remembered as Dua-e-Faraj (Supplication of ease in sorrows)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR RAHEEM

*In the name of Allah the most Beneficent
the most Merciful*

إِلَهِ عَظُمَ الْبَلَاءُ وَبَرِحَ الْخَفَاءُ وَانْكَشَفَ الْغَطَاءُ

**ILAAHI A'Z"UMAL BALAA-U WA BARI H'- AL
KHAFAA'U WANKASHAFAL GHIT'AA-U**

*O Allah, my ordeal has become great! What was hidden
has been disclosed*

وَاقْطَعَ الرَّجَاءُ وَضَاقَتِ الْأَرْضُ وَمُنِعَتِ السَّمَاءُ

**WAN QATA-AR RAJAA-U WA TH'" AA QA- TIL
ARTH"U WA MUNI-A'TIS SAMAA-U**

*and the veil has been lifted! The earth has become
narrow and the sky has withheld its boons.*

وَأَنْتَ الْمُسْتَعَانُ وَالْيَكُ الْمُشْتَكِي وَعَلَيْكَ

الْمُعَوَّلُ فِي

WA ANTAL MUSTA-AA'NU WA ILAYKAL MUSHTAKAA WAA'LAKAL MU-A'W -WAL U FI

*And to You, my Lord, I address my complaints, and on
You is my reliance in times*

الشِّدَّةِ وَالرَّخَاءِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**SH-SHIDDATI WARRAKHAA ALLAA-HU MMA
S'ALLI A'LAA MUH'AMMADIW WAAALI
MUH'AMMAD**

*of ease and distress. O Allah, bless Muhammad and the
Household of Muhammad*

أُولَى الْأَمْرِ الَّذِينَ فَرَضْتَ عَلَيْنَا طَاعَتَهُمْ وَعَرَفْتَنَا

**ULIL AMRIL LADH-EENA FARATH"TA A'LAY-
NAA T'AA-A'TAHUM WA A'RRAF-TANAA**

*those whom You have invested with authority and
enjoined us to obey, thereby acquainting us*

بِذَلِكَ مَنَزَلْتَهُمْ فَفَرِّجْ عَنَّا بِحَقِّهِمْ فَرَجًا عَاجِلًا

**BIDHAALIKA MANZILA-TAHUM FAFA-RRIJ
A'NNAA BI H'AQQIHIM FARAJAN AA'JILAN**

with their station—and grant us relief for the sake of

their right, a relief that is as prompt

قَرِيبًا كَلَمَحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ يَا مُحَمَّدُ
يَا عَلِيُّ يَا عَلِيُّ

**QAREEBAN KALAMHIL BAS'ARI AW HUWA
AQRABU YAA MUH'AMMADU YAA A'LIYYU
YAA A'LIYYU**

*as the twinkling of the eye or faster. O Muhammad and
O Ali, O Ali*

يَا مُحَمَّدُ اكْفِيَانِي فَإِنِّكُمْ كَافِيَانِ وَانصُرَانِي

**YAA MUH'AMMADU IKFIYAANI FA IN
NA -KUMAA KAAFIYAANI WANS'U-RAANI**

*and O' Muhammad, protect me, for you are indeed my
protectors, and help me,*

فَإِنِّكُمْ نَاصِرَانِ يَا مَوْلَانَا يَا صَاحِبَ الزَّمَانِ الْغَوْثَ

**FA-INNA-KUMAA NAAS'IRAANI YAA MAW-
LAA-NAA YAA S'AAHIBAZ ZAMAANI**

ALGHAWTH

*for indeed you are my helpers! O my master, O Master
of the Era! Come to my help!*

النَّوْثَ النَّوْثَ أَدْرِكْنِي أَدْرِكْنِي أَدْرِكْنِي السَّاعَةَ

ALGHAWTH ALGHAWTH ADRIKNEE

ADRIKNEE ADRIKNEE AS-SAA-A'TA

*Come to my help! Come to my help! Come to my
rescue! Come to my rescue! Come to my rescue!*

At once!

السَّاعَةَ السَّاعَةَ الْعَجَلَ الْعَجَلَ الْعَجَلَ يَا زَحْمَ

**AS-SAA'-ATA, AS-SAA-A'TA, AL-A'J-AL, AL-
A'JAL ALA'JAL YAA ARH'AMAR**

*At once! At once! Make haste! Make haste! Make
haste! O Most Merciful*

الرَّاحِمِينَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

**RAAH'IMEEN BIHAQQI MUH'AMMADIN WA
AALIHIT' T'AAHIREEN**

*of the merciful! For the sake of Muhammad and his
immaculate Household!*

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(3)

DUA-E RADD-E BALA
(Supplication for relief from afflictions)

This supplication is to be recited 70 times for relief from afflictions :

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the name of Allah the most Beneficent
the most Merciful*

يَا اللَّهُ يَا مُحَمَّدُ يَا عَلِيُّ يَا فَاطِمَةُ يَا حَسَنُ يَا حُسَيْنُ

**YAA ALLAAHU YAA MUH'A-MMADU YAA
A'LIYYU YAA FAAT'IMATU YAA H'ASANU
YAA H'USAINU**

*O Allah, O Muhammad, O Ali, O Fatimah, O Hasan,
O Husain,*

يَا صَاحِبَ الزَّمَانِ أَدْرِكْنِي وَلَا تَهْلِكْنِي

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**YAA S'AAHI BAZ-ZAMAANI ADRIKNEE
WALA-A TUHLIKNEE**

*O Master of the Era! Come to my rescue and
do not let me perish!*

(4)

DUA-E ISTISHFA
(Supplication for Intercession)

In accordance with a tradition of the Imam of the Era, this supplication is to be recited for the enhancement of Allah's provision (rizq) and in times of need.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا إِلَهِي بِحَقِّ مُحَمَّدٍ وَأَنْتَ

**ALLAA-HUMMA INNEE AS-ALUKA YAA
ILAAHI BIHAQQI MUH'AMMADIW WA ANTAL**

O Allah, I beseech You, my God, by the right of Muhammad (the praised one), while You are

الْمَحْمُودُ ❁ وَبِحَقِّ عَلِيٍّ وَأَنْتَ الْأَعْلَى ❁ وَبِحَقِّ

**MAH'MOOD WA BIHAQQI A'LIYYIW WA
ANTAL A-A'LAA WA BIHAQQI**

Mahmud (the Praiseworthy), by the right of Ali (exalted one), while You are Aala (the MostHigh), by the right of

فَاطِمَةَ وَأَنْتَ فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ ❁ وَبِحَقِّ

**FAAT'IMATA WA ANTA FAAT'IRUS SAMA AWA
ATI WAL ARTH" WA BIHAQQIL**

Fatimah, and You are the Originator (Fatir) of the heavens and the earth, by the right of Hasan, while You are

الْحَسَنَ وَأَنْتَ الْمُحْسِنُ ❁ وَبِحَقِّ الْحُسَيْنِ وَأَنْتَ

**H'ASANI WA ANTAL MUH'SIN WA BIHAQQIL
H'USAINI WA ANTA**

*the Benefactor, by the right of Husain,
· while You are*

قَدِيرُ الْإِحْسَانِ ❀ وَبِحَقِّ أَوْلَادِهِ الطَّيِّبِينَ الطَّاهِرِينَ

**QADEEMUL IHSAAN WA BIHAQQI AWLAADI-
HIT' T'AYYIBEENAT'T'AAHIREEN**

*the one whose favours are pre-eternal, and by the right
of his pure, immaculate and*

الْمَعْصُومِينَ وَبِخُرْمَةِ جَمِيعِ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ

**AL MA-A'S'OOMEENA WA BI H'UR MATI
JAMEE'E MALAA-I KATI KAL MUQARR-
ABEENA WAL**

*infallible descendants, and by the sanctity of all Your
archangels,*

الْأَنْبِيَاءِ وَالْمُرْسَلِينَ ❀ وَالشُّهَدَاءِ وَالصَّالِحِينَ ❀ أَنْ

**AMBIYAA'E WAL MURSALEENA WASH-
SHUHADAA-I WAS'-S'AA LIHEEN AN**

prophets, apostles, martyrs and righteous servants, that

تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ ❀ وَأَنْ تُحَسِّنَ عَاقِبَةَ

TUS'ALLI A'LAA MUH'AMMADIN WA AALI

MUH'AMMAD WA AN TUHSENA AA'QIBATA
to bless Muhammad and the Household of Muhammad
and to make the conclusion of my life

أُمُورِي وَتَغْفِرْ لِي ذُنُوبِي وَتَرْحَمْنِي وَتَغْفِرْ ذُنُوبَ

**UMUREE WA TAGHFIRLEE DHUNOOBEE WA
TAR- H'AMANEE WA TAGHFIRA DHUNUBA**
one of felicity, to forgive my sins and to have mercy on
me, to forgive the sins of

وَالِدَيَّ وَتَرْحَمَهُمَا وَجَمِيعَ إِخْوَانِي مِنْ

**WAALIDAYYA WA TARH'AMAHUMAA WA
JAMEE-A' IKHWANEE MIN**
my parents and to have mercy on them, as well as all
my brethren among

الْمُؤْمِنِينَ ﴿٢٠﴾ وَتَرْزُقْنِي رِزْقًا وَاسِعًا طَيِّبًا بَلَاغًا لِلدُّنْيَا وَ

**AL MUA-MI-NEEN WA TARZUQNEE RIZQAW
WAASE'AN T'AYYIBAN BILAA-GHAN
LIDDUNYAA WAL**
the faithful, to grant me a provision that is plentiful,
good and fulfilling in the world

الْآخِرَةِ ❁ وَتَرُدَّنِي إِلَى أَهْلِي وَأَوْطَانِي سَالِمِينَ

**AAKHERAH WA TARUD-DANEE ILAA-AHLEE
WA AWT'AANI SAALI M-EENA**

*and the Hereafter, to enable me to return to my family
and home with safety*

غَانِمِينَ ❁ وَتُزَوِّجَنِي مِنَ الْخُورِ الْعَيْنِ ❁ وَتَرْزُقَنِي رُؤْيَا

**GHAANI-MEENA WA TUZAWWIJANI MINAL
H'OORIL EE'N WA TARZUQANEE RUAYA-TA**

*and success, and to wed me to the Houris, and to bless
me with the sight of*

قَائِمِ آلِ مُحَمَّدٍ ❁ وَاجْعَلْنِي مِنْ أَتْبَاعِهِ وَأَشْيَاعِهِ وَ

**QAA-IMI AALI MUHAMMAD WAJA'LN- EE
MIN ATBAA-I'HI WA ASHYAA-I'HI WA**

*the Qa'im of the Household of Muhammad, and to ap-
point me among his followers and loyal adherents and
make me from those who obey him, follow him*

الرَّاضِينَ بِفَضْلِهِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ ❁

**RRAATH"EE-NA BI FATH"LIHI BIRAH' MATIKA
YAA ARH'AMAR RA'AH'IMEEN.**

*and among those who are content with his favour,
through Your mercy, O Most Merciful of the merciful!*

(5)

DUA-E HESAAR

(Supplication for Protection)

This supplication is effective for protection from enemies and calamities and for the enhancement of provision (rizq). It should be recited every day after reciting al-Hamd three times. (Source: Risala-e Dua-e Noor, Lucknow: Sadiq Press, 1973, p. 36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَمَامِي وَفَاطِمَةُ

**MUH'AMMADUR RASOOLULLAAHI S'ALL-
ALLAAHU A'LAYHI WA AALIHI AMAAMEE
WA F'A-ATIMATU**

Muhammad, the Apostle of Allah, may Allah bless him

and his Household, is ahead of me. Fatimah,

بِنْتُ رَسُولِ اللَّهِ فَوْقَ رَأْسِي وَآمِيرُ الْمُؤْمِنِينَ عَلِيُّ ابْنُ

**BINTU RASOOLILL A-AHI FAWQA RA-ASEE
WA AMEE-RUL MUAMINEENA A'LE-EY
Y-UBNU**

*daughter of the Apostle of Allah, is above my head.
Ali ibn*

أَبِي طَالِبٍ وَصِيُّ رَسُولِ اللَّهِ عَنْ يَمِينِي وَالْحَسَنُ وَ

**ABI T'AALIBIW WA-S'EEYU RASOOLIL -
LAAHI A'N YAMEENEE WAL H'ASANU WAL**
*Abi Talib, the Commander of the Faithful and the Lega-
tee of the Apostle of Allah, is at my right, and at my left
are my Imams, Hasan,*

وَالْحُسَيْنُ وَعَلِيٌّ وَمَحَمَّدٌ وَجَعْفَرٌ وَمُوسَى وَعَلِيٌّ وَ

**HUSAINU WA A'LEEYUN WA MUH'A MM-
ADUN WA JA-A'FAR-UN WA MOOSAA WA
A'LEEYYU WA**

*Husain, Ali, Muhammad, Ja'far,
Musa, Ali,*

مُحَمَّدٌ وَعَلِيٌّ وَالحَسَنُ وَالْحُجَّةُ الْمُتَنْظَرُ مُحَمَّدٌ

**MUH'AMMADUW WA A'LEE-YYUW WALH'A
SANU WAL H'UJ-JATUL MUNTATH'ARU
MUH'AM-MADUN**

*Muhammad, Ali, Hasan, and Muhammad,
the Awaited Testament*

صَاحِبُ الزَّمَانِ أَيْمَتِي صَلَوَاتُ اللَّهِ عَلَيْهِمْ عَنْ

**S'A AHIBUZ-ZAMAANI AIMMATI S'ALAWAA
TUL-LAAHI A'LAYH IM A'N**

*and the Master of the Era, may Allah's blessings
be upon them*

شِمَالِي وَأَبُو ذَرٍّ وَسَلْمَانُ وَمِقْدَادُ وَحُذَيْفَةُ وَعَمَّارٌ

**SHIMAALI WA ABU DHARIW WA SALMAANU
WA MIQDAADU WA H'UDHAIFATU WA
A'MMAARUN**

*At my rear are Abu Zar, Salman, Miqdad,
Huzayfah and Ammar,*

أَصْحَابُ رَسُولِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمْ مِنْ وَرَائِي وَ

**AS'H'AABU RASOOLIL-LLAAHI RATH'I YAL-
LAAHU A'NHUM MIW WARAA-'EE WA**
*the Companions of the Apostle of Allah, may Allah
be pleased with them. Around me are*

مَلَائِكَتُهُ عَلَيْهِمُ السَّلَامُ حَوْلِي وَاللَّهُ تَعَالَى شَانُهُ رَبِّي

**MALAA-IKATUHU A'LAYHIMUS SALAAMU
H'AWLEE WALLAAHU TA-AA'LAA SHA-
ANUHU RABBE**
*the angels, may peace be to them. Allah,
the Most High, my Lord,*

تَقَدَّسَتْ أَسْمَاؤُهُ وَتَظَاهَرَتْ أَلَاؤُهُ مُحِيطٌ بِي وَ

**TAQADDASAT ASMAA-UHU WATATH'AA HA-
RAT AALAA-UHU MUH'EET'UN BEE WA**
*whose Names are holy and whose blessings are
manifest, encompasses me,*

حَافِظِي وَحَفِظْنِي وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ

**H'AAFITH'EE WA H'AFEETH'-EE WALLAAHU
MIW WARAA-IHIM MUH'EETUN BAL HUWA**

being my protector and guardian, and He surrounds them all. Rather it is

قُرْآنٌ مُّجِيدٌ فِي لَوْحٍ مَّحْفُوظٍ ﴿٢١﴾ فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ

QUR-AANUM MAJEEDUN FEE LAWHIM

MAH- 'F OOTH' FALLAAHU KHAIRUN

H'AAFITH" A W WA HUWA

the Glorious Qur'an, in a Preserved Tablet. Allah is the best protector and He is

أَرْحَمُ الرَّاحِمِينَ ﴿٢٢﴾ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ

ARH'HAMUR RAAH'IMEN YAA A'LIYYU

YAA A'LIYYU YAA A'LIYYU YAA A'LIYYU

YAA A'LIYYU

the Most Merciful of the merciful. O Most High! O Most High! O Most High! O Most High! O Most High!

يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ ﴿٢٣﴾ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ

YAA A'LIYYU YAA A'LIYYU YAA A'LIYYU

YAA A'LIYYU SUBH'AANAL-LAAHI WAL

H'AMDU L ILAAHI

O Most High! O Most High! O Most High! O Most High! Glory be to Allah! All praise belongs to Allah!

وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ❁ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا

**WALAA ILAAHA ILL-LALAHU WALLAAHU
AKBARO WA LAA H'AWLA WALAA
QUWWATA ILLAA**

*and there is no god except Allah, and Allah is greatest.
There is no power or force except*

بِاللَّهِ الْعَلِيِّ الْعَظِيمِ بِالرَّبِّ الْكَرِيمِ وَهُوَ الْعَلِيُّ الْوَلِيُّ
النَّدِيمُ يَا وَاحِدُ ❁

**BILLAAHIL A'LEEYYUL A'TH'EEMI BI RABB-
IL KAREEMI WA HUWAL A'LE- EYUL WALE-
EYYUN NADEEMU YAA WAAH'ID.**

*what derives from Allah, the Most High, and the All-
great. By the Munificent Lord and He is the Most
High, the Guardian and the Friend. O Unique One!*

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(6)

DUA-E-DEEGRA-E- SAHEBAZ-ZAMAN

*(Another Supplication taught by the
Imam of the Era)*

This supplication is to be recited after the five daily prayers for relief from distress and for the fulfillment of needs. (Source : Tuhfatul Awam)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ أَنْتَ عَالِمُ بَسَائِرِنَا فَاصْلِحْهَا وَأَنْتَ عَالِمُ

**ALLAAHUMMA ANTA AA'LIM- UN BI-SARAA-
IRINAA FAS'LIH'- AA WA ANTA AA'LIMUN**

*O Allah, You have the knowledge of our secret affairs,
so set them right. You are aware of*

بِحَوَائِجِنَا فَأَقْضِهَا وَأَنْتَ عَالِمٌ بِذُنُوبِنَا فَاعْفِرْهَا وَأَنْتَ

**BI H'AWAA-IJINAA FAQTHIHA WA ANTA
AA'LIMUN BIDHUNU BIN- AA FAGHFIRHAA
WA ANTA**

*our needs, so fulfill them, You have the knowledge of
our sins, so forgive them! You*

عَالِمٌ بِأَعْدَائِنَا فَاهْلِكْهُمْ وَأَنْتَ عَالِمٌ بِأَمْرَاضِنَا فَاشْفِهَا

**AA'LIMUN BI-A-A'DAA-INAA FA AHLIKHUM
WA ANTAA A'LIMUN BI AMRATH"INAA
FASHFIHAA**

*have the knowledge of our enemies, so destroy them!
You have the knowledge of our maladies, so heal them!*

وَأَنْتَ عَالِمٌ بِمُهَمَّاتِنَا فَاكْفِهَا يَا كَافِيَ الْمُهَمَّاتِ يَا قَاضِيَ

**WA ANTA AA'LIM- UN BI MUHIMMAA TINAA
FAKFIHAA YAA KAAFIYAL MUHIM-MAATI
YAA QAATH"Y**

*You have the knowledge of our concerns, so take care of
them! O You who are sufficient for taking care of all
our concerns, O Fulfiller*

الْحَاجَاتِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

**AL H'AAJAATI BI RAH'MATIKA YAA
ARH'AMAR RAAHIMEEN.**

*of Needs, through Your mercy, O Most Merciful of the
merciful!*

(7)

DUA-E DAAKHILE BEHISHT
(Supplication for Admission into Paradise)

According to a tradition of **Imam Ja'far as-Sadiq (a.s.)**, one who recites this supplication after fajr prayer will enter paradise, should he die on that day and one who recites it after maghrib prayer will enter paradise should he die during that night. It is the best supplication for the forgiveness of sins, major and minor.. According to a report from **Imam Musa al-Kazim (a.s.)** cited in Man la Yahzuruhul faqih, it should be recited in sajde-e shukr.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ إِنِّي أَشْهَدُكَ وَأَشْهَدُ مَلَائِكَتَكَ الْمُقَرَّبِينَ ﴿١﴾

**ALLAAHUMMA INNEE USHHIDUKA WA USH-
HIDU MALAAIKATAKAL MUQARRABEENA**

*O Allah, I call on You to be my witness,
and I call on Your archangels,*

وَحَمَلَةَ عَرْشِكَ الْمُصْطَفَيْنِ ﴿٢﴾ إِنَّكَ أَنْتَ اللَّهُ ﴿٣﴾ لَا إِلَهَ

**WA H'AMLATA A'RSHIKAL MUS'T'-AFEEN
INNAKA ANTALLAAHU LAA ILAAHAA**

*and the chosen bearers of Your Throne, to be witnesses
to my testimony that You are indeed Allah,*

إِلَّا أَنْتَ الرَّحْمَنُ الرَّحِيمُ ﴿٤﴾ وَأَنْ مُحَمَّدًا عَبْدُكَ وَ

ILLAA ANTAR RAH'MAANUR RAH'EEM WA

ANNA MUH'AMMADAN A'BDU-KA WA

*the All-beneficent and the All-merciful, there being no
god besides You, and that Muhammad is Your servant*

رَسُولُكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ❁ وَأَنْ أَمِيرَ

**RASOOLUKA S'ALLAL-LAAHU A'LAYHI WA
AALIHI WA SALLAM WA ANNA AMEERAL**

*and Apostle, may Allah's blessings and peace be upon
him and his Household, and that Ali, the Commander of*

الْمُؤْمِنِينَ عَلِيًّا وَالْحَسَنَ وَالْحُسَيْنَ وَعَلِيَّ بْنِ الْحُسَيْنِ

**MUA-MINEENA A'LEEYAN WAL H'ASANA
WAL H'USAINA WA A'LIYYABNAL HUSAINE**
the Faithful, and Hasan, Husayn, Ali ibn Husayn,

وَمُحَمَّدَ بْنَ عَلِيٍّ وَجَعْفَرَ بْنَ مُحَمَّدٍ وَمُوسَى بْنَ

**WA MUH'AMMAD-ABNA A'LIY- YIW WA JA-
A'FARABNA MUH'AMMADIW WA MOOSABNA**
*Muhammad ibn Ali, Jafar ibn Muhammad,
Musa ibne*

جَعْفَرُ وَعَلِيٌّ بَنَ مُوسَى وَمُحَمَّدٌ بَنَ عَلِيٍّ وَعَلِيٌّ بَنَ

**JAA'- FARIW WA A'LIYYA BNA MOO- SAA
WA MUH'AMMADA BNA A'LIYYIN WA
A'LIYYA BNA**

*Jafar, Ali ibn Musa, Muhammad ibn
Ali, Ali ibn*

مُحَمَّدٌ وَالْحَسَنُ بَنَ عَلِيٍّ وَالْحُجَّةُ ابْنُ الْحَسَنِ

**MU-H'AMMADIW WALH'ASANA-BNA A'LIY-
YIW WAL H'UJJATA BNAL H'ASANI**

*Muhammad, Hasan ibn Ali, and t
he Hujjah, son of Hasan,*

عَلَيْهِمُ السَّلَامُ اٰمَنَّا وَاَوْلِيَّاۤئِيْ عَلٰى ذٰلِكَ اٰحْيٰ

**A'LAYHIMUS- SALAAMU A-IMMATEE WA AW-
LIYAA-EE A'LAA DHAALIKA AH'YAA**

*may peace be upon them, are my Imams and my mas-
ters! This is my creed in life,*

وَعَلَيْهِ اَمُوْتُ وَعَلَيْهِ اُبْعَثُ يَوْمَ الْقِيَامَةِ ﴿٢٨﴾

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**WA A'LAYHI AMOOTU WA A'LAYHI UB-ATHO
YAWMAL-QIYAAMAH.**

*and with this creed I will die, and with it I shall rise
on the Day of Resurrection.*

(8)

DUA-E AAFIYAT
(Supplication for Salvation)

When making an appeal for well-being, one should thank Allah and then recite this supplication. It is mentioned in a tradition that for **the Apostle of Allah (s)** well-being was the most cherished of things to ask for in his supplications.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَالْبُسْنَى عَافِيَتِكَ وَجَلِّلْنِي

AL-LAAHUMMA S'ALLI A'LAA MUH'AM-MA

**DIW-WA AAALIHI WA AL-BIS-NEE A'AFEE
YATAK WA JAL-LIL-NEE**

O Allah, bless Muhammad and his Household, and clothe me in Your well-being, wrap me

عَافَيْتَكَ وَحَصَّنِي بِعَافِيَتِكَ وَأَكْرَمَنِي بِعَافِيَتِكَ

**A'AFEEYATAK WA H'AS'-S'IN-NEE BI-
A'AFEEY-ATIK WA AK-RIM-NEE BI-A'AF-
EEYATIK**

*in Your well-being, fortify me through Your well-being,
honour me with Your well-being,*

وَأَغْنِنِي بِعَافِيَتِكَ وَتَصَدَّقْ عَلَيَّ بِعَافِيَتِكَ وَهَبْ

**WA AGH-NINEE BI-A'AFEEYATIKA WA
TAS'AD-DAQ A'LAY-YA BI-A'AFEEYATIK
WA HAB**

*free me from need through Your well-being, favour me
with Your well-being, bestow*

لِي عَافِيَتَكَ وَأَفْرِشْنِي عَافِيَتَكَ وَأَصْلِحْ لِي

**LEE A'AFEEYATAK WA AF-RISH-NEE
A'AFEEYATAK WA AS'-LIH' LEE**
upon me Your well-being, spread out for me

Your well-being, restore

عَافِيَتَكَ وَلَا تَفَرِّقْ بَيْنِي وَبَيْنَ عَافِيَتِكَ فِي الدُّنْيَا

**A'AFEEYATAKA WA LAA TUFAR-RIQ BAY-NEE
WA BAY-NA A 'AFEEYATIKA FID-DUNYAA**
*to me Your well-being, and do not separate me from
Your well-being in this world*

وَالْآخِرَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَعَافِنِي عَافِيَةً

**WAL-AKHIRAH ALLAAHUMMA S'ALLI
A'LAA MUH'AM-MADIW-WA AAALIH WA
A'AFINEE A'AFEEYATAN**
*and the Hereafter. O Allah, bless Muhammad and his
Household, and grant me a well-being that is*

كَافِيَةً شَافِيَةً عَالِيَةً نَامِيَةً عَافِيَةً تُؤَلِّدُ فِي بَدَنِي الْعَافِيَةَ

**KAAFEYATAN SHAAFEYATAN A'ALEEYA-
TAN NAAMEEYATAN A'AFEEYATAN TUWAL-
LIDU FEE BADANIL-A'AFEEYAH**

*sufficient, conducive to health and healing, excellent
and thriving, a well-being that will bring about well-
being in my body*

عَافِيَةَ الدُّنْيَا وَالْآخِرَةِ وَآمَنْتُ عَلَى بِالصِّحَّةِ وَالْأَمْنِ

**A'AFEEATAD-DUNYAA WAL-AKHIRAH WAM-
NUN A'LAY-YA BIS'-S'IH'-H'ATI WAL-AMN**

and well-being in this life and the Hereafter.

Favour me with health, security

وَالسَّلَامَةَ فِي دِينِي وَبَدَنِي وَالْبَصِيرَةَ فِي قَلْبِي وَالتَّقَاذِ

**WAS-SALAAMATI FEE DEENEE WA BADANEE
WAL BAS'EERATI FEE QAL-BEE WANNA-
FAATH'I I**

*and safety in relation to my faith and my body, put in-
sight into my heart, give effectiveness and action*

فِي أُمُورِي وَالْخَشْيَةَ لَكَ وَالْخَوْفَ مِنْكَ وَالْقُوَّةَ

**FEEE UMOOREE WAL-KHASH-YATI LAK
WAL-KHAW-FI MINK WALQOO-WATI**

*to my affairs, make me humble before You, make me
fear You, grant me the strength*

عَلَى مَا أَمَرْتَنِي بِهِ مِنْ طَاعَتِكَ وَالْإِجْتِنَابَ لِمَا نَهَيْتَنِي

**A'LAA MAAA AMARTANEE BIHEE MIN
T'AAA'TIK WAL-IJTINAABI LIMAA
NAHAY TANEE**

to carry out Your commands and to abstain from committing the sins .

عَنْهُ مِنْ مَعْصِيَتِكَ اللَّهُمَّ وَآمِنُ عَلَى بِالْحَجِّ وَالْعُمْرَةِ

**A'N-HOO MIN-MA-A'S'EEYATIK A ALLAA-
HUM- MA WAMNUN A'LAYYA BIL-H'AJ-JI WAL-
U'M-RAH**

You have forbidden O Allah, favour me by enabling me to perform the hajj and umrah

وَزِيَارَةِ قَبْرِ رَسُولِكَ صَلَوَاتِكَ عَلَيْهِ وَرَحْمَتِكَ وَ

**WA ZEEYAARATI QABRI RASOOLIKA
S'ALAWAATUKA A'LAYHEE WA
RAH'MA-TUKA WA**

and to visit the tomb of Your Apostle, may Your blessings, Your mercy and

بَرَكَاتِكَ عَلَيْهِ وَعَلَىٰ آلِهِ وَآلِ رَسُولِكَ عَلَيْهِمُ السَّلَامُ

BARAKA- ATUKA A'LAY-HEE WA A'LAAA

**AALEHI WA AALI RASOOLIKA A'LAY HIMUS-
SALAAMU**

*Your gifts be upon him and his Household, the progeny
of Your Apostle, may peace be upon them,*

أَبَدًا مَا أَبْقَيْتَنِي فِي عَامِي هَذَا وَفِي كُلِّ عَامٍ

**ABADAM-MAAA AB-QAYTANEE FEE
A'AMEE HAATH'AA WA FEE KUL-LI A'AM**
*throughout this year and every year, so long as
You keep me alive!*

وَاجْعَلْ ذَلِكَ مَقْبُولًا مَشْكُورًا مَذْكُورًا لَدَيْكَ

**WAJ-A'L DHAALIK MAQBOOLAN MAS-
HKOORAN MADHKOORAN LADAYK**
*Let it be accepted, appreciated and noteworthy in
Your estimation*

مَذْخُورًا عِنْدَكَ وَأَنْطِقْ بِحَمْدِكَ وَشُكْرِكَ وَذِكْرِكَ

**MAD'HKHOORAN I'NDAKA WA ANT'IQ BI
H'AMDIKA WASHUKRIKA WATH'IKRIKA**
*and preserved safely with You. Enable my tongue to
declare Your praise, give You thanks, remember You
greatly*

وَحُسْنَ الثَّنَاءِ عَلَيْكَ لِسَانِي وَأُشْرَحَ لِمِرَاشِدِ دِينِكَ

**WA H'US-NITH-THANAAA-E A'LAYKA LISAAN-
EE WA ASHRAH' LIMARAASHI- DI DEENIKA**

*and to extol Your goodness. Open my heart to
the guiding principles of Your religion*

قَلْبِي وَأَعِزَّنِي وَذُرِّيَّتِي مِنَ الشَّيْطَانِ الرَّجِيمِ وَمِنْ شَرِّ

**QAL-BEE WA A-I'D H-NEE WA DHURREE-
YATEE MINASH-SHAYT'AANIR-R AJEEM
WA MIN SHARRI**

*and protect me and my descendants from the evil of
the accursed Satan and from the evil of*

السَّامَةِ وَالْهَامَةِ وَالْعَامَةِ وَاللَّامَةِ وَمِنْ شَرِّ كُلِّ

**S-SAAAM MATI WAL HAAAMMATI WAL-
A'AAM-MATI WAL-LAAAMMATI WA MIN
SHARRI KULLI**

*malicious relatives from poisonous reptiles and
insects, from the riffraff and from evil eyes,
and from the evil of every*

شَيْطَانٍ مَرِيدٍ وَمِنْ شَرِّ كُلِّ سُلْطَانٍ عَنِيدٍ وَمِنْ شَرِّ

**SHAYT 'A ANIM-MAREED WA MIN SHARRI
KULLI SULT'AANIN A'NEED WA MIN SHARRI**
*rebel Satan, the evil of every refractory sovereign,
the evil of*

كُلِّ مُتْرَفٍ حَفِيدٍ وَمِنْ شَرِّ كُلِّ ضَعِيفٍ وَشَدِيدٍ

**KULLI MUTR-AFIN H'AFEEDIN WA MIN
SHARRI KULLI TH'AE'EFIN WA SHADEEDIN**
*everyone affluent and well- served, the evil of
everyone weak or strong,*

وَمِنْ شَرِّ كُلِّ شَرِيفٍ وَوَضِيعٍ وَمِنْ شَرِّ كُلِّ صَغِيرٍ

**WA MIN SHARRI KULLI SHAREEFIN WA
WATH'EE-A'IN WA MIN SHARRI KULLI
S'AGHEERIN**
*the evil of everyone born high or low, the evil of ever-
yone small*

وَكَبِيرٍ وَمِنْ شَرِّ كُلِّ قَرِيبٍ وَبَعِيدٍ وَمِنْ شَرِّ كُلِّ مَنْ

**WA KABEERIN WA MIN SHARRI KULLI
QAREEBIN WA BAE'EDIN WA MIN
SHARRI KULI MAN**

*or great, the evil of everyone near or far, the evil of
everyone,*

نَصَبَ لِرَسُولِكَ وَلَا هِلَ بَيْتِهِ حَرْبًا مِّنَ الْجِنِّ

**NAS'ABA LIRASOOLIKA WALE AHLI BAY-
TIHEE H'AR-BAM-MINAL-JINNI**

*jinn or man, who declares war on Your Apostle
and his Household,*

وَالْإِنْسِ وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّكَ

**WALINS WA MIN SHARRI KULLI DAAAB-BAT-
IN ANTAA AAKHID'UM BINAA S'EEYATIHA
IN-NAKA**

*and the evil of every living thing that You have taken by
its forelock. Indeed You are*

عَلَى صِرَاطٍ مُسْتَقِيمٍ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

**A'LAA S'IRAAT'I M-MUSTAQEEM ALLAA-
HUM-MA S'AL-LI A'LAA MUH'AMM-ADIW-
WA AAALIHI**

*on a straight path! O Allah, bless Muhammad
and his Household,*

وَمَنْ أَرَادَنِي بِسُوءٍ فَاصْرِفْهُ عَنِّي وَادْحَرْ عَنِّي مَكْرَهُ

**WA MAN ARAADANEE BISOOO-IN FAS'-RIF
HOO A'N-NEE WAD-H'AR A'N-NEE MAK-RAHU**

*and if someone desires ill for me turn him away from
me, repel from me his deception,*

وَادْرَأْ عَنِّي شَرَّهُ وَرُدَّ كَيْدَهُ فِي نَحْرِهِ وَاجْعَلْ بَيْنَ

**WAD-RA-A A'N-NEE SHARRAHU WA RUDDA
KAYDAHOO FEE NAH'-RIHI WAJ-A'L BAYNA**

*avert from me his evil, send back his guile down
his own throat, set before him*

يَدَيْهِ سَدًّا حَتَّى تُعْمِيَ عَنِّي بَصَرَهُ وَتُصِمَّ عَنْ

**YADAYHEE SADDAN H'ATTAA TUA'-MEEYA
A'N-NEE BAS'ARAHU WA TUS'IM-MA A'N**

*a barricade, so that You blind his eyes toward me,
deafen his ears*

ذِكْرِي سَمْعَهُ وَتَقْفِلْ دُونَ إِخْطَارِي قَلْبَهُ

**DH'IK-REE SAM-A'H WA TUQFILA DOONA
IKHT'AAREE QALBAHU**

to my mention, seal his heart to recalling me,

وَتُخْرِسَ عَنِّي لِسَانَهُ وَتَقْمَعَ رَأْسَهُ وَتُذِلَّ عِزُّهُ

**A TUKHRISA A'N-N EE LISAANAHU WA TAQ-
MA-A' RA-ASAHU WA TUDHILLA I'Z-ZAHU**

*silence his tongue against me, subdue his head,
bring low his honour,*

وَتَكْسِرَ جَبْرُوتَهُ وَتُذِلَّ رَقَبَتَهُ وَتَفْسَخَ كِبَرَهُ وَ

**WA TAKSIRA JABAROOTAHU WA TUDHILLA
RAQABATAHU WA TAFSAKHA KIBRAHU WA**

*break his might, bend low his neck,
shatter his pride, and*

تُوْمِنِنِي مِنْ جَمِيعِ ضَرِّهِ وَشَرِّهِ وَغَمَزِهِ وَهَمَزِهِ وَلَزِهِ

**TOOM-INANEE MIN JAMEE-I DH'ARRIHEE
WA SHARRIHI WA GHA-MZIHEE WA
HAMZIHEE WA LA-MZIHI**

*make me secure from all his injury, his evil, his slander,
his backbiting, his fault-finding,*

وَحَسَدِهِ وَعَدَاوَتِهِ وَجَبَائِلِهِ وَمَصَائِدِهِ
وَرَجْلِهِ وَخَيْلِهِ إِنَّكَ عَزِيزٌ قَدِيرٌ

**WA H'ASADIHEE WA A'DAAWATIH WA H'ABA-
AA-ILIHEE WA MAS'AAA-IDIH WA RAJ-LIHEE
WA KHAYLIH INNA-KA A'ZEEZUN QADEER**
*his envy, his enmity, his traps, his snares, his footmen
and his cavalry! Indeed You are Almighty and All-
powerful!*

(9)

DUA-E DAF-E MUSHKIL WA MUSEBAT
(Supplication for Removal of Worries and Distress)
This is a supplication of **Imam Sajjad (a.s.)**, from
Sahifah Sajjadiyyah, which the Imam used to recite
when faced with worrisome tasks.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM
*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

يَا مَنْ تُحَلُّ بِهِ عَقْدُ الْمَكَارِهِ وَيَا مَنْ يُفْشَى بِهِ
حَدُّ الشَّدَائِدِ

**YAA MAN TÙH'ALLU BIHEE U'QADUL-
MAKAARIHI WA YAA MAN-YUF-THAA-U
BIHEE H'AD-DUSH-SHADAAA-ID**

*O You through whom are untied the knots of
adversity! O You through whom is blunted
the sharp edge of hardship!*

وَيَا مَنْ يُلْتَمَسُ مِنْهُ الْمَخْرَجُ إِلَى رَوْحِ الْفَرَجِ ذَلَّتْ

**WA YAA MAN-YUL-TAMASU MINHUL MAKH-
RAJU ILAA ROOHIL FARAJI THALLAT**

*O You who is begged for escape to
the freshness of relief!*

لَقَدْ رَتَكَ الصَّعَابُ وَتَسَبَّتَ بِلُطْفِكَ الْأَسْبَابُ

**LIQUDR ATI- KS'-S'I-A'AB WA TASABBABAT
BILUT'FIKALASBAABU**

*Difficulties submit to Your power, means become ready
at Your kindness,*

وَجَرَى بِقُدْرَتِكَ الْقَضَاءُ وَمَضَتْ عَلَى إِرَادَتِكَ

**WA JAR- A A BIQUUD-RATIKAL QADH"AAA-
UWA MADH"AT A'LAAAIRAADA- TIKAL**
*ordainments go into effect through Your power, and all
things follow the course set by Your will.*

الْأَشْيَاءُ فَهِيَ بِمَشِيَّتِكَ دُونَ قَوْلِكَ مُؤْتَمِرَةٌ وَ

**ASHYAAA-U FA-HEYA BI MASHEEYATIKA DO-
ONA QAWLIKA MOO-TAMIRATUN WA**

*They follow Your wishes, without a word from You,
and are restrained*

بِإِرَادَتِكَ دُونَ نَهْيِكَ مُنْزَجِرَةٌ أَنْتَ

الْمَدْعُوُّ لِلْمُهْمَاتِ

**BIIR- AADATIKA DOONA NAHYIKA MUNZAJI-
RATUN ANTAL MAD-U'- W-WU LIL-**

MUHIMM-AAT

by Your will without the need of Your prohibition. You are the one who is supplicated in matters of concern

وَأَنْتَ الْمَفْزَعُ فِي الْمَلِمَاتِ لَا يَنْدَفِعُ مِنْهَا إِلَّا مَا دَفَعْتَ

**WA ANTAL-MAFZA-U' FIL MULIM-MAAT LAA
YANDAFI-U' MIN-HAAA ILLAA MAA DAFI-A'TA**

and You are the refuge in misfortunes; none of them is averted except for what You avert,

وَلَا يَنْكَشِفُ مِنْهَا إِلَّا مَا كَشَفْتَ وَقَدْ نَزَلَ بِي يَا رَبِّ

**WA LAA YANKASHIFU MINHAAA ILLAA MAA
KASHAFTA WA QAD NAZALA BEE YAA**

RA- BBI

and none of them is removed except for what You remove. My Lord,

مَا قَدْ تَكَادَنِي ثِقَلُهُ وَالْمَ بِي مَا قَدْ بَهَظَنِي حَمْلُهُ وَ

**MAA QAD TAKAADDANEE THIQLUH WA
ALLAMMA BEE MAA QAD BAHATH'ANEE**

H' AMLUH WA

something has befallen me whose weight burdens me,

*and something has affected me whose burden
oppresses me.*

بِقُدْرَتِكَ أَوْرَدْتَهُ عَلَيَّ وَبِسُلْطَانِكَ وَجَّهْتَهُ إِلَيَّ

**BI QUDRATIKA AWRA- D-TAHOO A'LAYYA WA
BISULT ' AANIKA WAJJAHTAHU ILAYYA**

*You have brought it down upon me with Your power
and turned it toward me with Your authority.*

فَلَا مُصَدِّرَ لِمَا أَوْرَدْتَ وَلَا صَارِفَ لِمَا وَجَّهْتَ وَلَا

**FALAA MUS'-DIRA LIMAAA AW-RADTA WA-
LAA S'AARIFA LIMAA WAJ-JAHTA WA LA**

*No one can take away what You have brought, nor
can anyone deflect what You have advanced.*

فَاتِحَ لِمَا أَغْلَقْتَ وَلَا مُغْلِقَ لِمَا فَتَحْتَ وَلَا مُيَسِّرَ لِمَا

**FAATIH'A LIMAAA AGHLAQTA WA LA
MUGHLIQA LIMAA FATAH'-TA WA LA MU-
YASSIRA LIMAA**

*None can open what You have closed, and none can
close what You have opened. None can make easy*

عَسَرْتَ وَلَا نَاصِرَ لِمَنْ خَذَلْتَ فَصَلِّ عَلَى مُحَمَّدٍ وَ

**A'SSARTA WA LAA NAAS'IRA LIMAN
KHATH'ALTA FAS'ALLI A'LAA MUH'AM-
MADIN WA**

*what You have made difficult, nor can anyone help so-
meone whom You have abandoned.
Bless Muhammad and*

إِلَهٍ وَافْتَحْ لِي يَا رَبِّ بَابَ الْفَرَجِ بِطَوْلِكَ وَاكْسِرْ عَنِّي

**AAALIHI WAF-TAH' LEE YAA RABBI BAABAL-
FARA- JI BIT'AWLIKA WAKSIR A'NNEE**

*his Household, and open for me, my Lord,
the door of relief*

سُلْطَانَ الِهِمِّ بِحَوْلِكَ وَأَنْلِنِي حُسْنَ النَّظَرِ فِيمَا

**SULT'AANAL HAMMI BIH' AWL- IKA WA ANIL-
NEE H'US-NAN NATH'ARI FEEMAA**

*through Your bounty. Free me from the oppression of
worry by Your strength, look upon my complaint
graciously,*

شَكَوْتُ وَأَذَقْنِي حَلَاوَةَ الصَّنْعِ فِيمَا سَأَلْتُ

**SHAKAWTU WA ATH'IQNEE H'ALAAWATAS'
S'UN-I' FEEMAA SA-ALTU**

*let me taste the sweetness of Your benign favour
in what I ask,*

وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً وَفَرَجًا هَنِيئًا وَاجْعَلْ لِي

**WA HABLEE MIL-LADUNKA RAH'-MATAN
WA FARAJAN HANEE-AAN WAJ-A'L LEE**

*grant me Your mercy and a happy relief,
and appoint for me,*

مِنْ عِنْدِكَ مَخْرَجًا وَحَيًّا وَلَا تَشْغَلْنِي بِالْإِهْتِمَامِ عَنْ

**MIN I'NDIKA MAKHRAJAN WA H'IYYAN WA
LAA TASHGHALNEE BIL IHTIMAAMI A'N**

*a prompt relief from You! Do not let worries keep
me from observing Your obligations*

تَعَاهُدِ فُرُوضِكَ وَاسْتِعْمَالِ سُنَنِكَ فَقَدْ ضَيَّعْتُ لِمَا

TA A'AHUDI FUROOTH'IKA WAS-TIA'-MAALI

SUNNATIKA FAQAD DH'IQ-TU LIMAA

*and acting in accordance with Your laws. My Lord,
I am in straits due to what has*

نَزَلَ بِي يَا رَبِّ ذَرْعًا وَامْتَلَأْتُ بِحِمْلٍ مَا حَدَثَ عَلَيَّ

**NAZALA BEE YAA RABBI D'AR-A'AN WA AM-
TALA-ATU BIH'AM LI MAA H'ADATHA
A'LAYYA**

*befallen me and am distressed by
what has happened to me,*

هَمًّا وَأَنْتَ الْقَادِرُ عَلَى كَشْفِ مَا مُنِيتُ بِهِ وَدَفْعِ مَا

**HA- MMAAN WA ANTAL QAADIRU
A'LAA KASHFI MAA MUNEETU BIHI
WA DAF-I' MAA**

*while You have the power to remove that
which afflicts me and to repel*

وَقَعْتُ فِيهِ فَاَفْعَلْ بِي ذَلِكَ وَإِنْ لَمْ أَسْتَوْجِبْهُ

مِنْكَ يَا ذَا الْعَرْشِ الْعَظِيمِ

**WA QA-A'TU FEEH FAF-A'L BEE DHAALIKA
WA IL-LAM AS TAW JIBHU MINKA YAA DHAL
A'RSHIL A'TH'EEM.**

*what has befallen me. So do that for me even though
I do not merit it from You, O Lord of the mighty Throne!*

وَذَا الْمَنَّ الْكَرِيمِ فَانْتَ قَادِرٌ يَا أَرْحَمَ الرَّاحِمِينَ أَمِينَ
رَبَّ الْعَالَمِينَ

**WA ZALMANNEL KAREEME FA ANTA
QAADIRUN YAA ARHAMA RAAHEMINA
AAMIN**

*O the Owner of generous favour, then you are powerful
(over all things) O the most merciful of the mercifuls
Aameen. O Lord! of the worlds*

(10)

DUA-E NOOR-E SAGHEER

Sayyid ibn Tawus cites a report in Muhaj al-Da'awat on the authority of Salman, wherein, towards the narrative's end, Salman mentions that Hazrat Fatimah

(a.s.) had taught him a dhikr she had learnt from the Apostle of Allah (s) and which she used to recite every morning and evening. She had told him:

“If you want to be secure from fever, perform this dhikr regularly.” Salman says that after learning it from Hazrat Fatimah (a.s.) he taught it to more than a thousand persons who were suffering from fever in Makkah and Madinah and all of them were cured by the will of God Almighty. That dhikr is as follows :

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

بِسْمِ اللَّهِ النَّوْرِ بِسْمِ اللَّهِ نُورِ النَّوْرِ بِسْمِ اللَّهِ نُورُ عَلَى

**BISMILLAA HINNOORI Bismi- LLAHI NOO-
RINNOORI BISM ILLAAHI NOORUN A'LAA**

*In the Name of Allah, the Light. In the Name of Allah,
the Light of all lights. In the Name of Allah, the Light
transcending all*

نُورِ بِسْمِ اللَّهِ الَّذِي هُوَ مُدَبِّرُ الْأُمُورِ بِسْمِ اللَّهِ الَّذِي

**NOORIN BISMILLAAHIL LADHEE HUWA MU-
DABBIRUL UMOORI BISMILLAAHILLADHEE**

*lights. In the Name of Allah, the director of the world's
affairs. In the Name of Allah who*

خَلَقَ النُّورَ مِنَ النُّورِ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ النُّورَ مِنَ

**KHALAQAN NOORA MIN'A'NOORI AL-
H'AMDO LILLAAHIL LADHEE KHALAQAN
NOORA MINA**

*created light from the Light. All praise belongs to
Allah who created light from*

النُّورِ وَأَنْزَلَ النُّورَ عَلَى الطُّورِ

**A'NNOORI WA ANZALAN NOORA
A'LA T'-T'OORI**

the Light and sent down the Light on the Mount,

فِي كِتَابٍ مَّسْطُورٍ فِي رِقٍّ مَّنْشُورٍ بِقَدَرٍ

**MARFOO-I'FEE KITAABIM MAST'OORIN FEE
RIQQIM MANSHOORIN BIQADARIM**

*in a Book inscribed on an unrolled parchment,
in a preordained measure*

مَقْدُورٍ عَلَى نَبِيِّ مَحْبُورِ الْحَمْدُ لِلَّهِ الَّذِي هُوَ بِالْعِزِّ

**MAQDOOR A'LAA NABIYYIN MAH'BOOR
ALH'A- MDU LILLAAIL-LADHEE HU
WA BIL I'ZZI**

*on the learned Prophet. All praise belongs to Allah,
who is mentioned with honour*

مَذْكُورٌ وَبِالْفَخْرِ مَشْهُورٌ وَعَلَى السَّرَّاءِ وَالضَّرَّاءِ

**MADHKOORIN WA BIL FAKHRI MASH-H OO-
RUW WAA'LAS SARRAA-I WADH'DH'A
RRRAA-I**

*and famed for glory and thanked in ease
and adversity.*

مَشْكُورٌ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

الطَّيِّبِينَ الطَّاهِرِينَ

**MASHKOORUN WA S'ALLALLAAHU A'LA
ASAYYEDENA MUH'A MMADIW WA AALI-
HIT T'AYYI- BEENAT' T'AAHIREEN.**

*May the Blessings of Allah be on our master,
Muhammad, and his pure progeny.*

DUA-E IMAM-E REDHA (A.S.)
(A Supplication of Imam Redha [a.s.])

Shaykh Ibn Fahd Hilli narrates in Uddat al-Da'i from Imam Ali ibn Musa al-Redha (a.s.) that he said that if one recites the following dua after fajr prayer and makes a request of Allah, his task will be made easy and God Almighty will fulfill his need :

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

بِسْمِ اللَّهِ وَبِاللَّهِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَأَفْوِضُ

**BISMILLAAHI WA BILLAAHI WA S'ALLA-
LLAAHU A'LAA MUH'AMMADIW WA
AA-LIHI WA UFAWWIDH"U**

*In the Name of Allah, may Allah bless Muhammad
and his Household. I entrust*

أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ فَوْقَهُ اللَّهُ

**AMREE ILAL LLAHI INNALLAAHA BAS'EE-
RUM BIL I'BAAD FAWAQAAHULLAAHU**

*my affair to Allah. Indeed Allah sees best the servants,
whereupon Allah saved him*

سَيِّئَاتٍ مَا مَكْرُوا لِإِلَهِ الْآلَتِ سُبْحَانَكَ إِنِّي كُنْتُ

**SAYYI-AATI MAA MAKAROO LAA ILAAHA IL-
LAA ANTA SUBH'AANAKA INNEE KUNTU**

*from their evil schemes (40:44-45). 'There is no god ex-
cept You! You are immaculate! I have indeed been*

مِنَ الظَّالِمِينَ فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ

**MINADH'DH'AALIMEEN FASTAJABNAA LAHU
WA NAJJAYNAAHU MINAL GHAMMI**

*among the wrongdoers!' So We answered his prayer
and delivered him from the agony;*

وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**WA KADHAALIKA NUNJIL MUA-MINEEN
H'ASBUNAL- LAAHU WA NI-A'MAL WAKEELU**

and thus do We deliver the faithful. (21:87-88) 'Allah is sufficient for us, and He is an excellent trustee.'

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّهُمُ سُوءٌ مَّا شَاءَ

**FANQALABOO BINI-A'MATIN MINALLAAHI
WA FADH'LIL LAM YAMSAS-HUM SOO-UM
MAASHAA**

*So they returned with Allah's blessing and grace,
untouched by any evil. (3:173-4) Whatever that*

اللَّهُ لَاحَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ لَأَمَّا شَاءَ

**ALLAAHU LAA HAWLA WA LAA QUWWATA
ILLAA BILLAAHI MAASHAA-ALLAAHU LAA
MAA SHAA**

*Allah wishes (happens). There is no power or strength
other than what proceeds from Allah. Whatever Allah
wishes, not what*

النَّاسُ مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ النَّاسُ حَسْبِيَ الرَّبُّ

**ANNAAS MAA-SHAA ALLAAHU WA IN KARI-
HANNAASU H'ASBIYARRABBU**

*the people want. Whatever Allah wishes, though the
people should be opposed. The Lord is sufficient for me,*

مِنَ الْمَرْبُوبِينَ حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ

**MIN- AL MARBOOBEENA H'ASBIYAL KHAA-
LIQU MINAL MAKHLOOQEENA**

without the need for the servants. The Creator is sufficient for me, without the need for the creatures.

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ حَسْبِيَ اللَّهُ رَبُّ

**H'ASBIYAR RAAZIKU MINAL MARZOOQE-
ENA H'ASBI-YALLAAHU RABBUL**

The Provider is sufficient for me, without the need of those who receive their provision (from Him).

Sufficient for me is Allah, the Lord of

الْعَالَمِينَ حَسْبِيَ مَنْ هُوَ حَسْبِيَ حَسْبِيَ مَنْ لَمْ

**AA'LAMEEN H'ASBIYA MAN HUWA H' AS
BEE H'ASBEE MINLAM**

all the worlds. Sufficient for me is He who suffices me.

Sufficient for me is He who has

يَزِلُّ حَسْبِيَ حَسْبِيَ مَنْ كَانَ مَذْكُوتٌ لَمْ يَزَلْ

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**YAZAL H'ASBEE H'ASBEE MAN KAA-NA
MUDHKUNTU LAM YAZAL**

always sufficed me. Sufficient for me is He who has sufficed me since I have existed.

حَسْبِيَ، حَسْبِيَ اللهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

**H'ASBEE H'ASBIYALLAAHU LAA ILAAHA IL-
LAA HUWA A'LAYHI TAWAKKALTU WA
HUWA RAB- BUL A'RSHIL A'DHEEM**

*Sufficient for me is Allah, there is no god but him, in
Him do I put my trust, and He is the Lord of
the Great Throne.*

(12)

DUA-E OWAIS-E QARANI

(A Supplication narrated by Owais Qarani)

In his book Muhaj al-Dawaat, Ibn Tawus cites a tradition of **the Apostle of Allah (s)** narrated by Owais Qarani from **the Commander of the Faithful (a.s.)**, in which the Imam is reported to have taught this supplication to Owais.

Whoever makes this supplication, it is said, will be granted all his requests. If the supplicant is suffering from hunger and thirst, he will be granted relief, and Allah will help a traveler who recites it to overcome any obstacle that stands in his way.

The supplication will bring relief when recited over a woman during childbirth or for someone suffering from insanity. Someone who recites it for forty nights on Friday eve will be forgiven all his sins, even though he may have committed major sins, and he will die as a martyr, and Allah will forgive him, his family and the imam and muezzin of the mosque where he used to pray. Its recitation also ensures safety from the evil of tyrannical rulers. When someone recites it before going to sleep, Allah appoints 70,000 angels for every letter of the supplication who pray for him and seek forgiveness for his sins.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

يَا سَلَامُ الْمُؤْمِنِ الْمُهِمِّنِ الْعَزِيزِ الْجَبَّارِ الْمُتَكَبِّرِ

**YAA SALAAMUL MUA-MINUL MUHAYMINUL
AZEEZUL JABBAARUL MUTAKABBIRU**

*O All-benign Lord, who is the Securer, the All-
conserver, the All-mighty, the All-compeller, the All-
magnanimous,*

الطَّاهِرُ الْمَطْهَرُ الْقَاهِرُ الْقَادِرُ الْمُقْتَدِرُ يَا مَنْ يُنَادِي مِنْ

**T'-T'AAHIRUL MUT'AAHIRUL QAA-HIRUL
QAADIRUL MUQTADIRU YAA MAN
YUNAADI MIN**

*the Immaculate One, the Purifier, the All-sustainer, the
All-able, and the Omnipotent One! O You who are cal-
led from*

كُلِّ فَجٍّ عَمِيقٍ بِالسِّنَةِ شَتَّى وَلُغَاتٍ مُخْتَلِفَةٍ وَحَوَائِجَ

**KULLI FAJJIN A'MEEQIN BIALSINATIN
SHATTAA WA LUGHAATIN MUKHTALIFATI
WA H'AWAA-IJAL**

*every distant place in various languages and dialects,
to meet various needs!*

أُخْرَى يَأْمَنُ لَا يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ أَنْتَ الَّذِي لَا

**UKHRAA YAA MALLAA YASHGHALUHU
SHAANUN A'N SHAANIN ANTAL LADHEE LA**

O You who are not distracted by one task from attending to another! You are the One

تَغْيِرُكَ الْأَزْمِنَةُ وَلَا يُحِيطُ بِكَ الْأَمْكَنَةُ وَلَا تَاءُ

**TUGHAYYIRUKAL AZMINATU WA LA
YAH'EET'U BIKALAM- KINATU, WA LA TA-A**
who is not changed by times and is not contained in any place; neither drowsiness befalls

خُذْكَ نَوْمٌ وَلَا سِنَّةٌ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَيَسِّرْ لِي

مِنْ أَمْرِي

**KHUDHUKA NAWMUW WALAA SINATUN
S'ALLI A'LAA MUH'AMM-ADIW WA AALIHI
WASSIRLEE**

*You nor sleep, bless Muhammad and his Household,
and make easy for me*

مَا أَخَافُ عُسْرَهُ وَفَرَجَ لِي مِنْ أَمْرِي مَا أَخَافُ
كُرْبَهُ وَسَهْلَ لِي مِنْ أَمْرِي مَا

**MAA AKHAAFU OSRAHU WA FARRIJ LEE
MIN AMREE MIN AMREE KARBAHU WA SAH-
HIL LEE MIN AMREE MAA**

*my task which worries me and make simple
for me my ordeal whose*

أَخَافُ حُزْنَهُ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ إِنِّي كُنْتُ مِنْ

**AKHAAFU H'UZNAHU SUBH'AANAKA LAA
ILAAHA ILLAA ANTA INNEE KUNTU MIN**
*difficulty bothers me, glory be to You, there is no god
except You, I have indeed been one*

الظَّالِمِينَ عَمِلْتُ سُوءَ وَظَلَمْتُ نَفْسِي فَأَغْفِرْ لِي ذُنُوبِي

**ADH'DH'AALIMEEN A'MILTU SOO-A WA
TH'AL-AMTU NAFSEE FAGHFIRLEE
DHUNUBEE**

*of the wrongdoers! I have acted in an evil manner and
I have wronged myself, so forgive my sin,*

إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ وَالْحَمْدُ لِلَّهِ رَبِّ

**INNAHU LAA YAGHFIRUDH-DHUNUBA ILLAA
NTA WAL H'AMDU LILLAAHI RABBIL**

*as no one except You can forgive sins.
All praise belongs to Allah, the Lord of*

الْعَالَمِينَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

**AA'LAMEENA WA LAA H'AWLA WA LAA QU-
WWATA ILLAA BILLAAHIL A'LEEYIL
A'DHEEMI**

*the worlds, and there is no power or strength except
what derives from Allah, the All-exalted, the All-great,*

وَصَلَّى اللَّهُ عَلَى نَبِيِّهِ وَآلِهِ وَسَلَّمَ تَسْلِيمًا ٥

**WA S'ALLAL-LAHU A'LAA NABIYY-IHI WA
AALIHI WA SALLAMA TASLEEMAA.**

*and may Allah's blessings be upon His Prophet and his
Household, and may our worthiest greetings be to
them!*

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(13)

**DUA AFTER TASBIH-E
HATHRAT FATIMAH (A.S.)**

Shaykh Saduq (r.a.) reports that after performing the **tasbih of Hazrat Fatimah (a.s.)**, after daily prayers, one should say :

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ وَلَكَ السَّلَامُ وَ

**ALLAAHUMMA ANTAS SALAAMU WA MINKAS
SALAAMU WALAKAS SALAMU WA**

*O Allah, You are Peace, and all peace proceeds from
You, and to You belongs all peace, and*

إِلَيْكَ يَعُودُ السَّلَامُ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا

**ILAYKA YA-O'O'DUS SALAAMU SUBH'AA- NA
RABBIKA RABBIL I'ZZATI A'MMAA**

to You returns all peace. Clear is your Lord,

the Lord of Might, of whatever they

يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ

**YAS'IFOOON WA SALAAMUN A'LAL MURSALE-
ENA WAL H'AMDU LILLAHI RABB- IL**

allege [concerning Him]. Peace be to the apostles!

All praise belongs to Allah, Lord of

الْعَالَمِينَ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ

**A'ALAMEEN ASSALAAMU A'LAYKA
AYYUHAN NABIYYU WA RAH'MATULLAAHI**

all the worlds. O Prophet, peace be to you

and may the mercy of Allah

وَبَرَكَاتُهُ السَّلَامُ عَلَى الْأَئِمَّةِ الْهَادِينَ الْمَهْدِيِّينَ

**WA BARAKAATUHU ASSALAAMU A'LAL
A-IMMATIL HAADEENAL MAHDIYYEEN**

*and His blessings be upon you. Peace be to the Imams,
the true guides and the truly guided.*

السَّلَامُ عَلَى جَمِيعِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ وَمَلَائِكَهِ السَّلَامُ

**ASSLAAMU A'LAA JAMEE-I' AMBIYAAA IL-
LAAHI WA RASULIHEE WA MALAAA-
IKATIHEE ASSALAAMU**

*Peace be to all the prophets of Allah, His apostles, and
angels. Peace be*

عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ السَّلَامُ عَلَى عَلِيٍّ

**A'LAY-NAA WA A'LAA I'BAADI LLAHIS'
S'AALIH'EEN ASSALAAMU A'LAA A'LIYYIN**

to us and all righteous servants of Allah.

Peace be to Ali,

أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَى الْحَسَنِ وَالْحُسَيْنِ سَيِّدَيَّ

**AMEERIL MOO-AMINEEN ASSALAAMU A'LAL
H'ASANI WAL H'USAYNI SAYYI- DAY**

*the Commander of the Faithful Peace be to Hasan
and Husayn chiefs of*

شَبَابِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ السَّلَامُ عَلَى عَلِيِّ بْنِ

**SHABAABI AHLIL JANNA-TI AJMA-E'EN
ASSALAAMU A'LAA A'LIY-YIBNIL**

the youth of paradise Peace be to Ali ibn al

الْحُسَيْنِ زَيْنِ الْعَابِدِينَ السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

**H'USAYNI ZAYNIL A'ABIDEEN ASSALAA- MU
A'LAA MUH'AMMADI BNI A'LIYYIN**

*-Husayn Zayn al-Abidin. Peace be to
Muhammad ibn Ali*

بَاقِرِ عِلْمِ النَّبِيِّينَ السَّلَامُ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ

**BAAQIRI I'LMIN NABIYYEEN ASSLAAMU
A'LAA JA-A'FARIBNI MUH'AMMADINI**

*the exponent of the knowledge of the prophets.
Peace be to Ja'far ibn Muhammad*

الصَّادِقِ السَّلَامُ عَلَى مُوسَى بْنِ جَعْفَرِ الْكََاظِمِ

**S'S'AADIQ ASSALAAMU A'LAA MOOSA BNI
JA-A'FARINIL KATH'IM**

al-Sadiq. Peace be to Musa ibn Ja'far al-Kazim.

السَّلَامُ عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا السَّلَامُ عَلَى مُحَمَّدٍ

**ASSALAAMU A'LAA A'LI- YYI BNI MOOSAR
RIDH"AA ASS- ALAAMU A'LAA**

MUH'AMMADI

*Peace be to Ali ibn Musa al-Redha. Peace be to
Muhammad*

بِْنِ عَلِيٍّ بْنِ الْجَوَادِ السَّلَامُ عَلَى عَلِيٍّ بْنِ مُحَمَّدٍ الْهَادِي

**BNI A'LIYYNIL JAWAAD ASSALAAMU
A'LAA ALIYY IBNI MUH'AM-MADINIL HAADEE**

*ibn Ali al-Jawad Peace be to Ali ibn
Muhammad al-Hadi.*

السَّلَامُ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الزَّكِيِّ الْعَسْكَرِيِّ
السَّلَامُ

**AS- SALAAMU A'LAL H'ASANI BNI
A'LAYYIZ ZAKIYYIL A'SKAREE
ASSALAA MU**

Peace be to Hasan ibn Ali al-Zaki al-Askari. Peace

عَلَى الْحُجَّةِ بْنِ الْحَسَنِ الْقَائِمِ الْمُهْدِيِّ

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صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

**A'LAL H'UJJA- TIBNIL H'ASANIL QAAA-IMIL
MAHDIYY S'ALAWAATUL-LAA HI A'LAYHIM
AJMA-E'EN**

*be to Hujjat ibn al-Hqsan, the Qa'im and the Mahdi.
May Allah's blessings be upon all of them.*

(14)

DUA -E-HIFZE IMAAN
(Supplication for protection of faith)

Shaykh Kaf'ami says that this supplication should be recited after each of the daily prayers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ نَبِيًّا وَ

**RADH'EETU BILLAAHI RABBAW WA BIL
ISLAMI DEENAW WA BI MUH'AMMADIN
S'ALL-A LLAHU A'LAYHI WAAALIHI
NABEYAW WA**

*I am pleased with Allah as my Lord, with Islam as my
religion and with Muhammad—may Allah's blessings
be upon him and his Household—as my prophet and*

بِعَلِيٍّ إِمَامًا وَبِالْحَسَنِ وَالْحُسَيْنِ وَعَلِيٍّ

**BI A'LEEYIN IMAAMAW WA BIL H'ASANI
WAL H'USAINI WA A'LEEYIN**

*and with Ali as my wali and Imam, and
with Hasan, Husayn and Ali*

وَمُحَمَّدٍ وَجَعْفَرٍ وَمُوسَى وَعَلِيٍّ وَمُحَمَّدٍ وَعَلِيٍّ

**WA MUH'AMMADIW WA JA-A'FARIW WA
MOOSAA WA A'LEEYIW WA MUH'AMM-
ADIW WA A'LEEYIN**

*and Muhammad and Ja'far and Moosa and Ali and
Muhammad and Ali*

وَالْحَسَنَ وَالْخَلْفَ الصَّالِحَ عَلَيْهِمُ السَّلَامُ أَعَمَّةً
وَسَادَةً وَقَادَةً بِهِمْ أَتَوَلَّى وَمِنْ أَعْدَائِهِمْ أَتَبَرَّءُ

**WAL HASANI WAL KHALAFIS-SAALIHI
A'LAYHIMUS-SALAAMU A-IMMATIN WA
SAADATAW WA QAADATAM BIHIM ATAWAL-
LA WA MIN A-'ADAAIHIM ATABARRA-O**
*and Hasan and the righteous leaders peace be upon
them as leaders and guide that I have love for them
and am weary of their enemies.*

Then say three times :

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْمُعَافَاةَ
فِي الدُّنْيَا وَالْآخِرَةِ

**ALLAHUMMA INNI AS-A'LUKAL A'FWA
WAL A'FIYATA WAL MU-AA'FAATA
FID-DUNYA WAL AKHIRATI**
*O God! Surely I ask you for forgiveness, Salvation
and reward in this world and hereafter*

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(15)

**SUPPLICATION OF IMAM ZAYN
AL-ABIDIN (A.S.)**

Imam Zayn al-Abidin (a.s.) is reported to have said,
“Whenever I say these words, I do not care even if all
humans and Jinn rally to inflict harm on me.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنْ اللَّهِ وَإِلَى اللَّهِ وَفِي سَبِيلِ اللَّهِ

**BISMILLAAHI WA BILLAAHI WA MINALLAA-
HI WA ILALLAAHI WA FEE SABEELILLAAHI**

*In the Name of Allah, by Allah, from Allah, towards
Allah, and in the way of Allah.*

اللَّهُمَّ إِلَيْكَ أَسْلَمْتُ نَفْسِي وَإِلَيْكَ وَجَّهْتُ وَجْهِي وَ

ALLAHUMMA ILAYKA ASLAMTU NAFSEE

WA ILAYKA WAJJAHTU WAJHEE WA

O Allah, I surrender myself to you,

I turn my face to you,

إِلَيْكَ فَوَّضْتُ أَمْرِي فَاحْفَظْنِي بِحِفْظِ الْإِيمَانِ مِنْ

**ILAYKA FAWWADH" TU AMREE FA
H'FATH'NEE BIH'IFTH'IL EEMAANI MIN**

*I submit my affairs to you. So protect me with
the protection of faith, from*

بَيْنَ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ

BAYNI YADAYYA WA MIN KHALFEE WA A'N

YAMEENEE WAA'N SHIMAALEE WA MIN

*my front, from my rear, from my right and left and
from above and below me, and*

فَوْقِي وَمِنْ تَحْتِي وَادْفَعْ عَنِّي بِحَوْلِكَ وَقُوَّتِكَ فَإِنَّهُ

**FAWQEE WA MIN TAH'TEE WADFA- A' A'NNEE
BIH'AWLIKA WA QUWWATIKA FA-INNA HOO**

*shield me with Your power and strength,
for indeed there is*

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

**LAA H'AWLA WALAA QUWWATA ILLA BIL-
LAAHIL A'LIY YIL A'THEEM.**

*no power or force except what derives from Allah,
the All-exalted, the All-great!"*

(16)

DUA-E TAWASSUL

According to Allamah Majlisi, the following du'a tawassul has been narrated from **the Imams (a.s.)** in reliable sources on the authority of Muhammad b. Babawayh, who says, "I have never recited this supplication in any situation without its being answered promptly."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAAHIR-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ وَاتَوَجَّهُ اِلَيْكَ بِنَبِيِّكَ نَبِیِّ الرَّحْمَةِ

**ALLAHUMMA INNEE AS'ALUKA WA ATAWAJ-
JAHU ILAYKA BI NABIYYIKA NABIYYIR
RAHMATI**

*O Allah, I beseech You and turn to You, through Your
Prophet, the Prophet of mercy,*

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَا أَبَا الْقَاسِمِ يَا رَسُولَ اللَّهِ

**MUHAMMADIN S'ALLAL LAALAAHU
A'LAYHI WA AALIHI YA ABAL QAASIMI
YAA RASOOLALLAHI**

*Muhammad, may Allah bless him and his Household,
and grant them peace. O Abul Qasim, O Messenger
of Allah,*

يَا إِمَامَ الرَّحْمَةِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا

**YAA IMAMAR-RAH'-MATI YAA SAYYIDANAA
WA MAWLAANAA INNAA TAWAJJAHNAA**

*O Imam of mercy, O our chief and master,
we turn to you*

وَأَسْتَشْفَعُنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيَّ

**WASTASHFA-A'NAA WA TAWASSALNA
BIKA ILAL-LAAHI WA QADDAMNAAKA
BAYNA YADAY**

*and seek your intercession and advocacy before Allah,
setting you before*

حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا

**H'AAJAATINAA YAA WAJIH'AN I'NDAL-
LAAHI ISHFA-A'LANAA I'NDALLAAH YAA
ABAL**

*our petition! O eminent with Allah, intercede
for us with Allah. O Abul*

الْحَسَنَ يَا أَمِيرَ الْمُؤْمِنِينَ يَا عَلِيَّ بْنَ أَبِي طَالِبٍ يَا

HASANE YAA AMEERAL MUA-MINEENA YA

ALI-YYABNA ABI T'AALIBIN YA

Hasan, O Commander of the Faithful,

O Ali, son of Abu Talib, O

حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا

HUJJATAL-LAAHI A'LAA KHALQIHI YAA

SAYYIDANAA WA MAWLAANAA INNAA

TAWAJJAHNAA

*Allah's testament to His creation, O our chief
and master, we turn to you*

وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ بَيْنَ

WASTASHFA-A'NAA WA TAWASSALNAA BIKA

ILALLAAHI WA QADDAMNAKA BAYNA

and seek your intercession and advocacy before

Allah, setting you before

يَدَيَّ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ

**YADAY H'AAJAATINAA YAA WAJIHAN
I'N AL-LAAHI ISHFA-A'LANAA I'NDALLAAH**

*our petition! O eminent with Allah,
intercede for us with Allah.*

يَا فَاطِمَةَ الزَّهْرَاءِ يَا بِنْتَ مُحَمَّدٍ يَا قُرَّةَ عَيْنِ الرَّسُولِ

**YAA FAAT'IMATAZ ZAHRAA-E YAA BINTA
MUH'AMMADIN YAA QURRATA A'YNIR-
RASOO LI**

*O Fatimah Zahra, O daughter of Muhammad,
O apple of the Apostle's eyes,*

يَا سَيِّدَتَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا

**YAA SAYYIDATANAA WA MAWLAATANAA
INNAA TAWAJ- JAHNAA WASTASHFA-A'NAA
WA TAWASSALNAA**

*O our mistress and princess, we turn to you
and seek your intercession*

بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيَّ حَاجَاتِنَا يَا

**BIKA ILALLAAHI WA QADDAMNAAKA
BAYNA YADAY H'AAJAATINAA YAA**

and advocacy before Allah, setting you

before our petition! O

وَجِيهَةً عِنْدَ اللَّهِ إِشْفَعِي لَنَا عِنْدَ اللَّهِ يَا أَبَا مُحَمَّدٍ يَا

**WAJIHATAN I'NDALLAAH ISH-FA-EE' LANAA
I'NDALLAH YAA ABAA MUH'AMMADIN YAA**

eminent with Allah, intercede for us with Allah.

O Abu Muhammad, O

حَسَنَ بْنِ عَلِيٍّ أَيُّهَا الْمُجْتَبَى يَا بْنَ رَسُولِ اللَّهِ يَا

**H'ASANABNA A'LIYYIN AYYUHAL MUJT-
ABAA YABNA RASOOLILLAAHI YAA**

Hasan, son of Ali, O Elect, O son of the

Apostle of Allah, O

حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا

**H'UJ-JATAL-LAAHI A'LAA KHALQIHI YAA
SAYYIDANAA WA MAWLANAA INNAA**

TAWAJJAHNA

*Allah's testament to His creation, O our chief
and master, we turn to you*

وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ

**WASTASHFA-A'NAA WA TAWA- SSALNAA
BIKA ILALLAAHI WA QADDAMNAAKA
BAYNA**

*and seek your intercession and advocacy
before Allah, setting you*

يَدَيَّ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ

**YADAY H'AAJAATINAA YAA WAJIHAN
'INDALLAAH ISHFA-A' 'LANAA 'INDAL-LAAH**
*before our petition! O eminent with Allah,
intercede for us with Allah.*

يَا أَبَا عَبْدِ اللَّهِ يَا حُسَيْنَ بْنَ عَلِيٍّ أَيُّهَا الشَّهِيدُ يَا بَنَ

**YAA AB- AA A'BDILLAAHI YAA HUSAINABNA
'ALIYYIN AYYUHASH SHAHEEDU YABNA**

*O Abu Abd Allah, O Husayn, son of Ali,
O Martyr, O son of*

رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا

RASOOLILLAHI YAA HUJJATALLAAHI
A'LA KHALQIHI YAA SAYYIDANAA
the Apostle of Allah, O Allah's testament to
His creation, O our chief

وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ اللَّهُ

WA MAWLAANA A INNAA TAWAJJAHNAA WAS-
TA SH-FA-A'NAA WA TAWASSALNAA BIKA
ILALLAAHI

and master, we turn to you and seek your intercession
and advocacy before Allah,

وَقَدْ مَنَّكَ بَيْنَ يَدَيَّ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ

WA QAD-DAMNAAKA BAYNA YADAY H'A-
AJAATINAA YAA WAJIHAN I'N-DALLAAHI
setting you before our petition! O eminent with Allah,

إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ الْحُسَيْنِ

ISH-FA-A'LANAA I'N DALLAAH YAA ABAL
H'ASANI YAA A'LI YABNAL H'USAYNI

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*intercede for us with Allah. O Abu Muhammad,
O Ali, son of Husayn,*

يَا زَيْنَ الْعَابِدِينَ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى

**YAA ZAYNAL AA'BEDEENA YABNA RASOOLIL-
LAAHI YAA H'UJJATAL-LAAHI A'LAA**

*O glory of the devout, O son of the Apostle of Allah,
O Allah's testament to*

خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا

**KHALQIHI YAA SAYYIDANAA WA MAW-
LAANAA INNAA TAWAJJAHNAA WAS
TASHFA-A'NAA**

*His creation, O our chief and master, we turn to you
and seek your intercession*

وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا

**WA TAWASSALNAA BIKA ILALLAAHI WA
QADDAMNAAKA BAYNA YADAY
H'AAJAATIN-AA YAA**

*and advocacy before Allah, setting you
before our petition! O*

وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا جَعْفَرٍ

**WA- JIHAN I'NDALLAAH ISHFA-A'LANAA
I'NDALLAAH YAA AB- AA JA-AFARIN**

eminent with Allah intercede for us with Allah.

O Abu Ja'far

يَا مُحَمَّدَ بْنَ عَلِيٍّ أَيُّهَا الْبَاقِرُ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ

**YAA MUH'AM MADABNA A'LIYYIN AYYUHA L-
BAAQIRU YABNA RASOOLILLAHI YAA
H'UJJATAL**

*O Muhammad, son of Ali, O exponent of the sciences of
the prophets, O son of the Apostle of Allah, O Allah's
testament*

اللَّهُ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا

**LAAHIA'LAA KHALQIHI YAA SAYYID- ANAA
WA MAWLAANAA INNAA TAWAJJAHNA
WASTASF-A'NAA**

*to His creation, O our chief and master, we turn to you
and seek your intercession*

وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ بَيْنَ يَدَيَّ حَاجَاتِنَا

**WA TAWASSALNAA BI-KA ILALLAAHI WA
QAD-DAMNAAKA BAYNA YADAY
H'AA JA- ATINAA**

*and advocacy before Allah setting you before our
petition!*

يَا وَجِيهًا عِنْدَ اللَّهِ اشفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا عَبْدِ اللَّهِ يَا

**YAA WAJIHAN I'NDA- LLAH ISHFA-A'
LANAA I'ND- AL-LAAH YAA ABAA
A'B DILLAAHI YAA**

*O eminent with Allah, intercede for us with Allah
O Abu Abd Allah, O*

جَعْفَرُ بْنُ مُحَمَّدٍ أَيُّهَا الصَّادِقُ يَا بَنَ رَسُولِ اللَّهِ يَا

**JA-A'FARABNA MUH'AMMADIN AYYUHAS'-
S'A ADIQU YABNA RASOOLILLAHI YAA**

*Ja 'far son of Muhammad O truthful one,
O son of the Apostle of Allah O*

حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا

**HUJJATALLAHI A'LAA KHALQIHI YAA
SAYYIDANAA WA MAWLAANAA INNA
TAW-AJJAHNAA**

*Allah's testament to His creation O our chief and mas-
ter, we turn to you*

وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ بَيْنَ يَدَيَّ

**WASTASHFA-A'NAA WA TAWASSALNAA BIK
ILALLAAHI WA QADDAMNAAKA BA-YNA
YADAY**

*and seek your intercession and advocacy before
Allah, setting you before*

حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا

**H'AAJAATINAA YAA WAJIHAN I'NDALLAAH
ISHFA-A' LANAA I'NDALLAAH YAA ABAL**

*our petition! O eminent with Allah, intercede for
us with Allah. O Abu*

الْحَسَنُ يَا مُوسَى بْنِ جَعْفَرٍ أَيُّهَا الْكَاطِمُ يَا بَنَ

**H'ASANI YAA MOO- SABNA JA-A'FARIN AYYU-
HAL KAATH'IMU YABNA**

Hasan O Musa, son of Ja'far, O patient one, O son of

رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا

**RASULILLAHI YAA H'UJJATAL-LAHI A'LAA
KHALQIHI YAA SAYY IDANAA WA MAW-
LAANAA IN- NAA**

*the Apostle of Allah, O Allah's testament to His creati-
on, O our chief and master, we*

تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ بَيْنَ

**TAWAJJAHNAA WAS TAS- HFA-A'NAA WA
TAWASSALNAA BIKA ILALLAAHI WA
QADDAMNAAKA BAYNA**

*turn to you and seek your intercession and advocacy
before Allah, setting you*

يَدَيَّ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ

**YADAY H'AAJAATINAA YAA WAJIHAN I'NDA-
LLAAH ISHFA-A'LANAA 'INDALLAAH**

*before our petition! O eminent with Allah, intercede
for us with Allah.*

يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ مُوسَى أَيُّهَا الرِّضَا

يَا بْنَ رَسُولِ اللَّهِ

**YAA ABAL H'ASA- NI YAA' A'LI-YYABNA
MOOSAA AYYUHARRADH'AA YABNA RASULI**

*O Abul Hasan, O Ali, son of Musa, O agreeable one,
O son of the Apostle of Allah,*

يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا

**LLAAHI YAA H'UJ-JATALLAAHI A'LAA KHA-
LQIHI YAA SAYYIDANAA WA MAWLAANAA
INNAA TAWAJJAHNAA**

*O Allah's testament to His creation, O our chief
and master, we turn to you*

وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيَّ

**WAS-TA SH-FA-A'NAA WA TAWASSALNAA
BIKA ILALLAAHI WA QAD-DAM
NAAKA BAYNA YADAY**

*and seek your intercession and advocacy before
Allah, setting you before*

حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا

**HAAJAATINAA YAA WAJIHAN I'NDALLAAH
ISH-FA-A' LANAA I'NDALLAAH YAA ABAA**

*our petition! O eminent with Allah, intercede
for us with Allah. O Abu*

جَعْفَرِ يَا مُحَمَّدَ بْنَ عَلِيٍّ أَيُّهَا التَّقِيُّ الْجَوَادُ يَا بْنَ رَسُولِ

**JA-A'FARIN YAA MUH'AMMADAB- NA
A'LIYYIN AYYUHAT-TAQI Y- UL JAWAADU
YABNA RASULI**

*Ja'far, O Muhammad, son of Ali, O generous and pious
one, O son of the Apostle of Allah,*

اللَّهُ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا

**LLAAHI YAA H'UJ-JATALLAAHI A'LAA
KHALQIHI YAA SAYY-I DANAA WA
MAWLAANAA INNA**

*O Allah's testament to His creation, O our
chief and master, we*

تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ

**TAWAJ-JAHNAA WASTASHFAA'NAA WA TAWA-
S-SALNAA BIKA ILAL-LLAAHI WA
QADDAM- NAKA**

*turn to you and seek your intercession and advocacy
before Allah, setting you*

بَيْنَ يَدَيَّ حَاجَاتِنَا، يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ

**BAYNA YADAY H'AAJA AT-INAA YAA WAJIHAN
I'NDALLA-AH ISH-FA-A'LANAA I'NDA**

*before our petition! O eminent with Allah,
intercede for us with Allah.*

اللَّهُ يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ مُحَمَّدٍ أَيُّهَا الْهَادِي

**LL-AAH YAA ABAL-H'ASANI YAA
A'LIYYABNA MUH'AMMADIN AYYUHAL
HAADIY**

*O Abul Hasan, O Ali, son of Muhammad,
O guide*

التَّحِيَّ يَا بَنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا

**INNAQIYYU YABNA RASULILLA-AHI YAA
H'UJJATALLAAHI A'LAA KHALQIHI YAA
SAYYIDANAA**

*and pure one, O son of the Apostle of Allah, O Allah's
testament to His creation, O our chief*

وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى

**WA MAWLAANAA INNAA TAWAJJAHNAA
WASTASHFA-A'NAA WA TAWASSALNAA
BIKA ILA**

*and master, we turn to you and seek your intercession
and advocacy before*

اللَّهِ وَقَدَّمْنَاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ

**L-LAAHI WA QADDAMNAAKA BAYNA YADAY
H'AAJAATINAA YAA WAJIHAN I'NDALLAAH
ISH-FA-A'LANAA I'NDALLAAH**

*Allah, setting you before our petition!
O eminent with Allah,*

إِشْفَعْ لَنَا عِنْدَ اللَّهِ يَا أَبَا مُحَمَّدٍ يَا حَسَنَ بْنَ عَلِيٍّ أَيُّهَا

**ISH-FA-A'LANAA'I'NDALLAAH YAA ABAA
MUH'AMMADIN YAA H'ASANABNA
A'LIYYIN AYYUHAZ**

*intercede for us with Allah. O Abu Muhammad,
O Hasan, son of Ali,*

الزَّكِيُّ الْعَسْكَرِيُّ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى

**ZAKIYYUL A'SKA-RIYYU YABNA RASOOLIL-
LAAHI YAA H'UJJATALLAAHI A'LAA**

*O sagacious soldier, O son of the Apostle of Allah,
O Allah's testament to*

خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا

**KHALQIHI YAA SAYYI-DANAA WA MAWLA-
ANA INN- AA TAWAJJAHNAA WASTASH-FA-
A'NAA**

*His creation, O our chief and master, we turn to you
and seek your intercession*

وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا

**WA TAWAS-SALNAA BIKA ILALLAAHI WA
QADDA-M NAAKA BAYNA YADAY H'AA-
JAATINAA YAA**

*and advocacy before Allah, setting you
before our petition! O*

وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ، يَا وَصِيَّ الْحَسَنِ

**WAJIHAN I'N- DALLAH ISH-FA-A' LANAA
I'NDALLAAH YAA WAS' IYY AL H'ASANI**

*eminent with Allah, intercede for us with Allah.
O legatee of al-Hasan*

وَالْخَلَفَ الْحُجَّةَ أَيُّهَا الْقَائِمُ الْمُنْتَظَرُ الْمَهْدِيُّ يَا بَنَ

**WAL KHALAFAL HUJJATA AYYUHAL
QAA-IMUL MUNTAZARUL-MAHDIYYU
YA BNA**

*and the successor of the Proof, O awaited saviour
and Mahdi, O son of*

رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا

**RASOOLILLAHI YAA H'UJATALLAAHI
A'LAA KHALQIHI YAA SAYYIDANAA WA
MAWLAANAA**

*the Apostle of Allah, O'Allah's testament to His creation,
O our chief and master,*

إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدَّمْنَاكَ

**INNAA TAWAJJAHNAA WAS-TASHFA-A'NAA
WA TAWASSALNAA BIKA ILALLAAHI WA
QADD-AMNAAKA**

*we turn to you and seek your intercession and
advocacy before Allah, setting you*

بَيْنَ يَدَيَّ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ إِشْفَعْ لَنَا عِنْدَ اللَّهِ

**BAYNA YADAY H'AAJAATINAA YAA
WAJIHAN I'N DALLAAH ISH-FA-'A LANAA
I'NDALLAA- AH**

*before our petition! O eminent with Allah,
intercede for us with Allah!*

After this make your petitions and beseech God to answer them. God willing they shall be granted. According to another report, one should recite the following after this supplication :

يَا سَادَتِي وَمَوَالِيَّ إِنِّي تَوَجَّهْتُ بِكُمْ أَيْمَتِي وَعُدَّتِي

**YAA SAADAATI WA MAWAALIYYA INNEE
TAWAJJAHTU BIKUM A-IMMATI
WA UDDATEE**

*O my chiefs and my masters, I turn to Allah through
you, my Imams and my provision*

لِيَوْمٍ فَقَرٍى وَحَاجَتِي إِلَى اللَّهِ، وَتَوَسَّلْتُ بِكُمْ إِلَى

**LI YAWMI FAQRI WA H'AAJATI ILALLAAHI
WA TAWASSALTU BIKUM ILAL**

*for the day of my destitution. I seek your advocacy
and intercession with*

اللَّهِ، وَاسْتَشَفَعْتُ بِكُمْ إِلَى اللَّهِ، فَاسْفَعُوا لِي عِنْدَ اللَّهِ

**LILLAAHI WASTASH-FA-A'TU BIKUM ILAL-
LAAHI, FASH-FA-OO' LEE I'NDALLAAHI**

Allah. So intercede for me with Allah,

وَاسْتَقْذُونِي مِنْ ذُنُوبِي عِنْدَ اللَّهِ، فَإِنَّكُمْ

**WAST ANQIDHOONI MIN DHUNOO-
BI I'NDALLAAHI FA-INNAKUM**

and rescue me from my sins before Allah.

وَسَيَّلْتِي إِلَى اللَّهِ، وَبِحُبِّكُمْ وَبِقُرْبِكُمْ أَرْجُو نَجَاةً

**WASEELATI ILALLAAHI WA BI -H'UBBIKUM
WA BIQURBIKUM ARJOO NAJA-ATAM**

*Indeed you are my mediators with Allah and it is
through my love of you and nearness to you that I hope
to obtain my deliverance*

مِنْ اللَّهِ، فَكُونُوا عِنْدَ اللَّهِ رَجَائِي يَا سَادَتِي يَا أَوْلِيَاءَ

**MINALLAAHI FAKOONOO I'NDAL LAAHI
RAAA'EE YAA SAADA-ATI YAA AWLIYAA**

*from Allah. So be my hope near Allah, O my chiefs, O
friends of*

اللَّهُ، صَلَّى اللَّهُ عَلَيْهِمْ أَجْمَعِينَ، وَلَعَنَ اللَّهُ أَعْدَاءَ اللَّهِ

**ALLAAHI S'ALLALAAHU A'LAYHIM AJ- MA-
EE'N WA LA-A'NALLAAHU A-A'DAA ALLAAHI**
*Allah! May Allah bless them all, and may Allah's curse
be on the enemies of Allah,*

ظَالِمِيهِمْ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ أَمِينَ رَبِّ الْعَالَمِينَ

**TH'AALIMI HIM MINAL AWWALEENA WAL
AAKHIR-'EENA AAMEEN RAB- BAL
AA'LAMEEN.**

*those of the former and later generations, who have op-
pressed them. So be it, O Lord of all the worlds!*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى مُحَمَّدٍ

**ALLAHUMMA S'ALLI A'LAA MUH'AM-MADIN
WA AALI MUH'AMMAD.**

*O Allah send peace upon Muhammad and the Progeny
of Muhammad*

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(17)

DUA-E-WAALIDAYN
(Suppplication for Parents)

This is the 24th supplication of Sahifah Sajjadiyyah, which Imam Zayn al-Abidin (a.s.) used to make for his parents.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MILLAahir-RAHMAANIR-RAHEEM

*In the Name of Allah, the All-Beneficent,
the All-Merciful.*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَأَهْلِ بَيْتِهِ

**ALLAAHUMMA S'ALLI A'LAA
MUH'AMMADIN A'BDIKA WA RASOOLIKA WA
AHLI BAYTIHIT**

*O Allah, bless Muhammad, Your servant and Your
Apostle, and his Household,*

الطَّاهِرِينَ وَاخْصُصْهُمْ بِأَفْضَلِ صَلَوَاتِكَ وَرَحْمَتِكَ

**'T'AAHIREENA WAKHSUSHUM BI AFDHALI
SALAWAATIKA WA RAH'MATIKA**

*the pure ones, and single them out for the best of
Your blessings, Your mercy,*

وَبَرَكَاتِكَ وَسَلَامِكَ وَاخْصُصِ اللَّهُمَّ وَالِدَيَّ

**WA BARAKATIKA WA SALAMIKA WAK-
HS'US'S ALLAAHUMMA WAALIDAYYA**

*Your benedictions, and Your peace! And single out my
parents, O Allah,*

بِالْكَرَامَةِ لَدَيْكَ وَالصَّلَاةِ مِنْكَ يَا أَرْحَمَ الرَّاحِمِينَ

**BIL KARAAMATI LADAYKA WAS'-S'ALAATI
MINKA YAAA AR-H'AMAR-RAAH'IMEEN**

*for honour with You and blessings from You,
O Most Merciful of the merciful!*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَالْهَمْنِي عِلْمَ مَا يَجِبُ

**ALLAAHUMMA S'ALLI A'LAA MUH'AM-MA-
DIW-WA AAALIHI WA ALHIMNEE I'LMA
MAA- YAJIBU**

O Allah, bless Muhammad and his Household and

inspire me with awareness of my duties

لَهُمَا عَلَى الْإِهَامَا وَاجْمَعْ لِي عِلْمَ ذَلِكَ كُلِّهِ تَمَامًا ثُمَّ

**LAHUMAA A'LAYYA ILHAAMAN WAJ-MA-A'
LEE I'LMA DHAALIKA KULLIHEE
TAMAAMAN THUMMA**

*towards them and give me a complete
knowledge of that!*

اسْتَعْمِلْنِي بِمَا تُلْهِمُنِي مِنْهُ وَوَفِّقْنِي لِنَفْوذِ فِيمَا تُبَصِّرُنِي

**S-TA-A' MILNEE BIMAA TULHIMUNEE MINHU
WA WAFFIQNEE LINUFOOD'I FEEMAA TU-
BAS' S'IRU NEE**

*Then enable me to act in accordance with what You
have inspired me and grant me success in putting into
practice*

مِنْ عِلْمِهِ حَتَّى لَا يَفُوتَنِي اسْتِعْمَالُ شَيْءٍ

**MINI'L MIHI H'ATTAA LA-A YAFOOTANEES-
TIA'MAALU SHAY-IN**

*the knowledge that You have shown to me, so that
I do not miss anything of what*

عَلِّمْتَنِيهِ وَلَا تَنْهَلْ أَرْكَانِي عَنِ الْحُقُوفِ فِيمَا أَلْهَمْتَنِيهِ

**A'LLAMTANEEHI WA LAA THAT-QULAR-
KAANEE A'-NIL-H'AFOOFI FEEMAAA AL-
HAMTANEEH ALL**

*You have taught me and my limbs do not feel limp in
carrying out what You have inspired me!*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَمَا شَرَقْنَا بِهِ وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

**ALAAHUMMAS'ALLI A'LAA MUH'AMMADIW-
WA AAALIHEE KAMAA SHARRAFTANAABIHI
WA S'ALLI A'L-AA MUH'AMMADIW WA AAA-
LI- HEE**

*O Allah, bless Muhammad and his Household, as You
have ennobled us through him, and bless Muhammad
and his Household,*

كَأَوْجَبْتَ لَنَا الْحَقَّ عَلَى الْخَلْقِ بِسَبِّهِ اللَّهُمَّ اجْعَلْنِي أَحَا

KAMAA AAWJABTA LAN- AL-H'AQQAA'LAL-

**KHALQI BI SABABIHI ALLAA-HUMMAJ-A'
LNEE AHAA**

*as You have made incumbent upon us rights towards the
creatures because of him! O Allah, fill me with*

بُهُمَا هَيْبَةَ السُّلْطَانِ الْعُسُوفِ وَأَبْرُهُمَا

**BUHUMAA HAY BATAS-SULT'AANIL A'SOOFI
WA ABARRUHUMAA**

*awe of my parents, like the awe one feels toward a
tyrannical sovereign, and make me devoted*

بِرَّالْأُمِّ الرَّؤُفِ وَاجْعَلْ طَاعَتِي لِوَالِدَيَّ وَرِيَّ بِهِمَا أَقَرَّ

**BIRRAL-UMMIR RA-OOFI WAJ-A'L T'AA-
A'TEE LIWAALIDAYYA WA BIR REE
BIHIMAA AQARRA**

*to them, with the devotion of a compassionate mother!
Make my obedience and devotion to them more
blissful than*

لِعَيْنِي مِنْ رَقْدَةِ الْوَسْنَانِ وَأَثْلَجَ لِمِصْدَرِي مِنْ شَرْبَةِ

**LI-A'Y NEE MIRRAQDATIL-WASNAANI WA
ATH-LAJA LIS'ADREE MIN SHARBATI**

*sleep to the drowsy, and more refreshing to my heart
than drink to the thirsty,*

الظَّمَانِ حَتَّى أُوثِرَ عَلَى هَوَايَ هَوَاهُمَا وَأُقَدِّمُ عَلَى رِضَايَ

**TH'-TH'AMAAANI H'AT TAAA UTH-IRA
A'LAA HAWA A- YA HAWAAHUMAA WA UQA
DDIMA A'LAA RIDH'"AAYA**

*so that I may prefer their wishes to my own
wishes, set their satisfaction*

رِضَاهُمَا وَأَسْتَكْثِرُ بَرِّهُمَا بِي وَإِنْ قَلَّ وَأَسْتَقِلَّ بَرِّي بِهِمَا

**RIDH'" 'A A HUMAA WA ASTAKTHIRA BIRRA-
HUMAA BEE WA IN QALLA WA ASTAQILLA
BIRREE BIHIM- AA**

*before my own satisfaction, make much of their
goodness to me though it should be little, and make
little of my goodness to them*

وَإِنْ كَثُرَ اللَّهُمَّ خَفِضْ لَهُمَا صَوْتِي وَأَطِبَّ لَهُمَا

WA IN KATHURA ALLAAHUMMA KHAFFIDH'"

LAHUMAA S'A WTEE WA AT'IB LAHUMAA

*though it should be great. O Allah, lower before them
my voice, make agreeable to them*

كَلَامِي وَالنَّ لُهُمَا عَرِيكَتِي وَاعْطِفْ عَلَيْهِمَا قَلْبِي

**KALAAAMEE WA ALIN-LAHUMAA A'REEKATEE
WA-A'T'IF A'LAY- HIMAA QALBEE**

*my words, make mild before them my temper, make
tender toward them my heart,*

وَصَيِّرْنِي بِهِمَا رَفِيقًا وَعَلَيْهِمَا شَفِيقًا اللَّهُمَّ اشْكُرْ لَهُمَا

**WA S'AYYIRN- EE BIHIMAA RAFEEQAW WA
A'L AYHIMAA SHAFEEQAA ALLAAHUMMAS-
HKUR LAHUMAA**

*and turn me into their kind companion and their loving
friend! O Allah, thank them*

تَرْبِيَّتِي وَاثْبُهُمَا عَلَيَّ تَكْرِمَتِي وَاحْفَظْ لَهُمَا مَا حَفَظَاهُ

**TARBEEYATEE WAATHIB-HUMAA A'LAA
TAKRIMATEE WAHHFAZ'LAHUMAA MAA HA-
FITH'AAHOO**

*for my upbringing, reward them for honouring me, and
take care of them as they took care of me*

مِنِّي فِي صَغَرِي اللَّهُمَّ وَمَا مَسَّهُمَا مِنِّي مِنْ أَدَى أَوْ

**MINNEE FEE S'IGHAREE ALLAAHUMMA WA
MAA MASSAHUMAA MINNEE MIN ADHAN AW**
*in my infancy! O Allah, whatever harm has touched
them from me,*

خَلَصَ إِلَيْهِمَا عَنِّي مِنْ مَكْرُوهِ أَوْضَاعٍ قَبْلِي لَهُمَا مِنْ

**KHALAS'A ILAYHIMAA A'NNEE MIMMAKRO-
OHIN AW DH''AA-A' QIBALEE LAHUMAA MIN**
*whatever unpleasant thing has reached them from me,
or whatever right of theirs which has been neglected by
me, make it the*

حَقٍّ فَاجْعَلْهُ حِطَّةً لِدُنُوبِهِمَا وَعُلُوفًا فِي دَرَجَاتِهِمَا

**HAQQIN FAJ-A'LHU H'IT'T'ATAL LIDHUNOO-
BIHIMAA WA U'LOOWWAN FEE DARAJAATI-
HIMAA**
cause of shedding their sins, raising their rank,

وَزِيَادَةً فِي حَسَنَاتِهِمَا يَأْمُبَدِّلُ السَّيِّئَاتِ بِأَضْعَافِهَا

**WA ZEEYAADATAN FEE H' ASANAATIHIMAA
YAA MUBADDILAS SA- YYI-AATI BI-ADH''-
AA'FIHAA**

*and adding to their good deeds! O You who change
evil deeds into manifold*

مِنَ الْحَسَنَاتِ اَللّٰهُمَّ وَمَا تَعَدَّ يٰ اَعْلٰى فِىْهِ مِنْ قَوْلٍ اَوْ

**MI NAL H'ASANAATI ALLA AHUMMA WA
MAA TA-A'DDA YAAA'LAYYA FEEHEE MIN
QAWLIN AW**

*good deeds! O Allah, whatever word through
which they may have*

اَسْرَفَا عَلٰى فِىْهِ مِنْ فِعْلٍ اَوْ ضَيَّعَاهُ لِىْ مِنْ حَقٍّ

**ASRAFAA A'LAYYA FEEHEE MIN FI-A'LIN AW
DH"AYYA-A'AHOO LEE MIN H'AQQIN**

*transgressed against me, or act through which they may
have been immoderate with me, or any right of mine*

اَوْ قَصَّرَا بِىْ عَنْهُ مِنْ وَاَجِبٍ فَقَدْ وَهَبْتُهُ لَهُمَا وَجَدْتُ

**AW QAS'S'ARAA BEE A'NHOO MIW-WA
AJIBIN FAQAD WAHABTUHOO LAHUMAA
WA JUDTU**

*which they may have neglected, or obligation toward
me in which they may have fallen short, I grant it to them*

بِهِ عَلَيْهِمَا وَرَغِبْتُ إِلَيْكَ فِي وَضْعِ تَبَعَتِهِ عَنْهُمَا فَاِنِّي

**BIHEE A'LAYHIMAA WA RAGHIBTU ILAYKA
FEE WADH"-I' TABI-A'TIHEE A'NHUMAA FA
INNEE**

*and bestow it upon them, while I beseech You to
relieve them of its ill consequence, for I do*

لَا أَتَّهِمُهُمَا عَلَى نَفْسِي وَلَا أَسْتَبِطُهُمَا فِي بَرٍّ وَلَا

**LAA ATTAHIMUHUMAA A'LAA NAFSEE WA
LAA ASTABT'I-UHUMAA FEE BI- RREE, WA
LAAA**

not accuse them concerning myself,

أَكْرَهُ مَا تَوَلَّيَاهُ مِنْ أَمْرِي يَا رَبِّ فَهُمَا أَوْجَبُ

**AKRAHOO MAA TAWAL-LAYAAHO MIN
AMREE YAA RABBI FAHUMAAA AWJABU**
*or dislike the way they have attended to my affairs,
my Lord! They have*

حَقًّا عَلَيَّ وَأَقْدَمُ إِحْسَانًا إِلَيَّ وَأَعْظَمُ مِنْهُ

لَدَى مَنْ أَر

**H'AQQAN A'LAYYA WA AQDAMU IH'SA-ANAN
ILAYYA WA A-A'TH'AMU MINNATAL-
LADAYYA MIN AN**

rights against me which are more incumbent, their precedence in beneficence toward me is much greater, their favour toward me is much superior than that I should

أَقَاصُهُمَا بَعْدَلٍ أَوْ أَجَازِيَهُمَا عَلَى مِثْلِ آيْنٍ إِذَا

**UQAAAS'-S'AHUMAA BI A'DLIN AW UJAAZE-
EYAHUMAA A'LAA MITH-LIN AYN IDHAN**

*settle accounts with justice or replace them
with equivalents. Where*

يَا إِلَهِي طَوْلٌ شُغْلِهِمَا بِتَرْبِيَّتِي وَأَيْنَ شِدَّةُ تَعَبِهِمَا فِي

**YAAA ILAAHEE T'OOLU SHUGH-LI HIMAA
BITARB-EEYATEE WA AYN SHIDDATU TA A'-
BI HIMAA FEE**

*then, my God, would be their long occupation with
bringing me up? Where the hardship of their toil in*

حِرَاسَتِي وَأَيْنَ اقْتَارُهُمَا عَلَيَّ أَنْفُسُهُمَا لِلتَّوَسُّعَةِ عَلَيَّ

**H'IRAASATEE WA AYNA IQTAARUHUMAA
A'LAAA ANFUSIHIMAA LIT-TAWSI-A'TI A'-
LAYYA**

*taking care of me? Where their self denial
to provide me with plenty?*

هَيَّاهَاتَ مَا يَسْتَوْفِيَانِ مِنِّي حَقَّهُمَا وَلَا أُدْرِكُ مَا يَجِبُ

**HAYHAATA MAA YASTAWFEE YAANI MINNEE
H'AQQ AHUMAA WA LAAA UDRIKU MAA
YAJIBU**

*What an idea! I can never discharge their right
against me,*

عَلَيَّ لَهُمَا وَلَا أَنَا بِقَاضٍ وَظِيفَةٌ خِدْمَتِهِمَا فَصَلِّ عَلَيَّ

**A'LAYYA LAHUMAA WA LAAA ANAA
BIQAADHIN WA ZIFATAN KHIDMATIHIMA
FAS'LI A'LAA**

*nor can I fulfill my obligations towards them, or ac-
complish the duty of serving them. So bless*

مُحَمَّدٍ وَالْهِ وَأَعِنِّي يَا خَيْرَ مَنْ اسْتُعِينَ بِهِ وَوَفَّقَنِي

**MUHAMMADIN WA AALIHI WA AA'INNEE YAA
KHAIRA MANIS TUFANA BIHI WA WAFFIQNI**

*Muhammad and his Household, and help me, O Best of
those whose help we seek! Give me success,*

يَا أَهْدَى مَنْ رُغِبَ إِلَيْهِ وَلَا تَجْعَلْنِي فِي أَهْلِ الْعُقُوقِ

**YAAA AHDA MARRUGHIBA ILAYHI WA LAA
TAJ-A'LNEE FEE AHLIL-U'QOOQI**

*O most guiding of those whom we beseech! Do not pla-
ce me among those people who disrespect*

لِلْأَبَاءِ وَالْأُمَّهَاتِ يَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ

**LIL AABAAA-I WAL UMMMAHAATI YAWMA
TUJZAA KULLU NAFSIM BI -MAA KASABAT**

*their fathers and mothers on the day when everyone
will be repaid for what he has earned*

وَهُمْ لَا يُظْلَمُونَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَالْهِ وَذُرِّيَّتِهِ وَ

**WAHUM LAA YUTH'LAMOON ALLAAHUMMA
S'ALLI A'LAA MUH'AMMADIW WA AAALIHEE
WADHURREE YATIHI WA**

*and they will not be wronged! O Allah,
bless Muhammad and*

اَخْصُصْ اَبَوَيَّ بِاَفْضَلِ مَا خَصَّصْتَ بِهِ اَبَاءَ عِبَادِكَ

**KHS'US' ABAWAYYA BI-AFDH'"ALI MAA
KHAS'AS'TA BIHEEE. AAABAAA-A I'BAA-
DIKAL**

*his Household and his progeny, and single out my
parents for the best which You have singled out for the
fathers and mothers of Your faithful*

الْمُؤْمِنِينَ وَأُمَّهَاتِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ لَا تُنْسِنِي

**MOO-AMINEENA WA UM-MAHAATIHIM YAAA
AR-H'AMAR-RAAH'IMEEN ALLAAHUMMA
LAA TUNSINEE**

*servants, O Most Merciful of the merciful!
O Allah, let me not forget*

ذَكَرَهُمَا فِي آدْبَارِ صَلَوَاتِي وَفِي إِنَاءٍ مِنْ أَنَاءِ لَيْلِي وَفِي

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**DHIKRAHUMAA FEEE AD-BAARI S'ALAWAA-
TEEWA FEEE INAN MIN AAANAAA-I LAYLEE
WA FEE**

*to remember them after my ritual prayers, in the
watches of my nights, and in*

كُلِّ سَاعَةٍ مِّنْ سَاعَاتِ نَهَارِيَّ اللَّهُمَّ صَلِّ عَلَى

**KULLI SAA-A'TIM-MIN SAA-A'TI NAHAAREE
ALLAAHUMMA S'ALLI A'LAA**

every hour of my days! O Allah, bless

مُحَمَّدٍ وَآلِهِ وَاعْفِرْ لِي بِدُعَائِي لَهُمَا وَاعْفِرْ لَهُمَا

**MUH'-AMMADIW WA AAALIHI WA GHFIR LEE
BIDU-A'AA-EE LAHUMAA WAGHFIR LAHU-
MAA**

*Muhammad and his Household, and forgive me through
my supplication for my parents, and forgive them*

بِبِرِّهِمَا بِي مَغْفِرَةٍ حَتْمًا وَارْضَ عَنْهُمَا بِشَفَاعَتِي لَهُمَا

**BIBIRRIHIMAA BEE MAGHFIRATAN
H'ATMA- N WAR-DH'A A'NHUMAA
BISHAFAA-A'TEE LAHUMAA**

through their goodness toward me with unfailing forgi

veness! Be well pleased with them through my intercession for them

رَضَى عَزْمًا وَبَلَّغَهُمَا بِالْكَرَامَةِ مَوَاطِنَ السَّلَامَةِ

RIDH"AN A'ZMAN WA BALLIGH-HUMAA BIL-KARA-AMATI MAWAAT'INAS-SALA-AMAH

with resolute good pleasure, and through Your munificence enable them to reach the abodes of safety!

اَللّٰهُمَّ وَاِنْ سَبَقَتْ مَغْفِرَتُكَ لَهُمَا فَشَفِّعْهُمَا فِيَّ وَاِنْ

ALLAAHUMMA WA IN SABAQAT MAGHFI-RATUKA LAHUMAA FASHAF-FI-A'HUMAA FEE WA IN

O Allah if Your forgiveness reaches them first, make them my intercessors, and if

سَبَقَتْ مَغْفِرَتُكَ لِيْ فَشَفِّعْنِيْ فِيْهِمَا حَتَّى نَجْتَمِعَ

SABAQAT MAGHFIRATUKA LEE FASHAF-FI-A'NEE FEEHIMAA H'ATTAA NAJTAMI-A'

Your forgiveness reaches me first, make me their intercessor, so that with Your kindness we may gather

بِرَاقَتِكَ فِي دَارِ كَرَامَتِكَ وَمَحَلِّ مَغْفِرَتِكَ وَرَحْمَتِكَ

**BIRAA-FATIKA FEE DAARI KARAAMATIKA
WA MAH'ALLI MAGHFIRATIKA WA RAH'M
AT- IK**

*in the house of Your generosity and the abode of
Your pardon and mercy!*

إِنَّكَ ذُو الْفَضْلِ الْعَظِيمِ وَالْمَنِّ الْقَدِيمِ

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

**INNAKA DHUL FADH" LILA'Z'EEMI WAL
MANNIL QADEEMI WA ANTA ARH'AMUR-
AAH'IMEEN.**

*Indeed You are possessor of a great grace and eternal
favour, and You are the Most Merciful of the merciful!*

Recite this du-a'a before you give a lecture or discourse before a large or small gathering of people. You should also recite this if you want to make someone or some people to understand your point of view. Stammering will disappear if this du-a'a is regularly recite.

رَبِّ زِدْنِي عِلْمًا

RABBI ZIDNI ILMAN

O Lord, increase me in knowledge.

(T'AHAA:114)

Even though the knowledge of the Holy Prophet was made perfect through the verses of the holy Quran and through other communications, Allah asks him to always pray to increase his knowledge.

It means however wise and learned we may be we must always recite this dua'a to seek more knowledge.

Recite this dua'a 7 times after every wajib prayer to increase knowledge.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

وَقِنَا عَذَابَ النَّارِ

**RABBANAA AATINAA FID-DUNYAA
HASANATAW WA FIL AAKHIRAATI**

HASANATAW WA QINAA ADHAABANNAAR

Our Lord, give us good in this world, and good in the hereafter, and save us from the torment of fire.

(AL- BAQARAH : 201)

According to this verse, short and temporary life in this world is as important as the eternal life in the hereafter.

Although good in the permanent life of the hereafter is the aim of all Muslims, but good in this world is also necessary because man has been asked by his creator Lord to take part in all activities of this world without breaking the rules and regulations, made by Him. So beseech Him for the good in both the worlds.

This verse is generally recited as qunoot in all prayers.

It can be recited at the time of walking around (tawaf) holy ka'-bah.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ

الظَّالِمِينَ

**LAA ILAAHA ILLAA ANTA SUBHAANAKA
INNI KUNTU MINADH-DHAALIMEEN**

There is no god but You(O Lord). Glory be to You.
Verily I was of the unjust. (AMBIYAA : 87)

نَادِ عَلِيَّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَادِ عَلِيًّا مَظْهَرَ الْعَجَائِبِ تَجِدُهُ عَوْنًا لَكَ فِي

النَّوَابِ كُلِّ هَمٍّ وَ غَمٍّ سَيَنْجَلِي بِنُبُوتِكَ يَا

مُحَمَّدُ وَبِوَلَايَتِكَ يَا عَلِيُّ يَا عَلِيُّ أَدْرِكْنِي

**NAADI A'LIYYAM MAZHARAL A'JAA-IBI TA-
JIDHU A'WNAL LAKA FIN-NAWAA-IBI KULLU
HAMMIW WA GHAMMIM SAYANJALI BI
NABAWWWATIKA YAA MUH'AMMADU WA BI
WILAAYATIKA YAA ALIYYU, YAA ALIYYU, YAA
ALIYYU ADRIKNEE**

The splendours of the wonders of God, just call Hazrat Ali (a.s.). You will find him as a 'wonderous easer of difficulty' in every calamity and difficulty. (O God !) By the medium of your limitless greatness, by the grace of your vast prophethood, O Muhammad (s.a.w.a)! by the grace of your Lordship, remove all sorrows and trials and tribulations, and be aware of our affairs, Ya Ali Ya Ali Ya Ali(a.s.) help me.

**DUA OF IMAM ALI IBNUL
HUSSAINA.S. FOR CHILDREN**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISIMILLAHIR RAHMNIR RAHEEM

In the name of God, the all merciful the all compationate

اللَّهُمَّ وَمَنْ عَلَى بَقَاءِ وَلَدِي،

**ALLAHUMMA WA MUNNA ALAYYA BE
BAQAA-E-WULDI**

*O God be kind to me through the survival of my
children*

وَبِإِصْلَاحِهِمْ لِي، وَبِإِمْتَاعِي بِهِمْ

**WA BE IS'LAAH'HIM LE WA BE IMTAAEE'
BIHIM**

*setting them right for me
and allowing me to enjoy them*

إِلَهِي أَمْدُ دُلِّي فِي أَعْمَارِهِمْ، وَزِدْ دُلِّي فِي أَجَالِهِمْ،

**ILAHEE AMDUD LE FE AA'MAARIHIM
WA ZID LE FE AAJAALIHIM**

*My God, make long their lives for me,
increase their terms*

وَرَبِّ لِي صَغِيرَهُمْ وَقَوْلِي ضَعِيفَهُمْ

**WA RABBE LE S'AGHEERAHUM
WA QAWWE LE ZAE'EFAHUM**

*Bring up the smallest for me, strengthen
the weakest for me,*

وَأَصْحَاحِي أَبْدَانَهُمْ وَأَدْيَانَهُمْ وَأَخْلَاقَهُمْ،

**WA ASS'IHA LE ABDAANAHUM WA
ADYAANAHUM WA AKHLAQAHUM**

*rectify for me their bodies , their religious dedication
and their moral traits,*

**وَعَافِيَهُمْ فِي أَنْفُسِهِمْ وَفِي جَوَارِحِهِمْ وَفِي
كُلِّ مَا عُنِيتُ بِهِ مِنْ أَمْرِهِمْ،**

WA A'FEHIM FE ANFUSIHIM WA FE

**JAWARIHIM WA FE KULLE MA U'NEETU
BIHI MIN AMRIHIM**

*Make them well in their souls, their limbs, and
everything that concerns me of their affair,*

وَأَذْرِ لِي وَعَلَى يَدَيَّ أَرْزَاقَهُمْ،

WA ADRIR LE A'LAAYADI ARZAAQAHUM

*And pour out for me and upon my hand their
provisions!*

وَجْعَلُهُمْ أَزْوَاجًا اتَّقِيَاءَ بَصَرَآءَ سَامِعِينَ مُطِيعِينَ لَكَ

**WAJA'LHUM ABRAARAN ATQIYAA-A
BUSARAA-A SAAMIE'EENA MUTI-EE'N**

*Make them pious, fearing, insightful, hearing, and
obedient toward thee.*

وَلَا أُولِيَاءِكَ مُحِبِّينَ مُنَاصِحِينَ، وَلِجَمِيعٍ أَعْدَائِكَ
مُعَانِدِينَ وَمُبْغِضِينَ آمِينَ.

WALE AULIYAAIKA MUHIBBEENA

**MUNAS'EHEENA WALE JAMEE-E' A-
A'DAAEKA MUA'ANEDEENA WA
MUBGHEZEENA AMEEN**

*Loving and well-disposed toward Thy friends,
And stubbornly resistant and full of hate toward all Thy
enemies! Ameen.*

اَللّٰهُمَّ اَشْدُدْ بِهِمْ عَضِدِيْ، وَاَقِمْ بِهِمْ اَوْدِيْ،

**ALLAHUMMASH DUD BIHIM U'ZDE WA
AQIM BEHIM AWADI**

*O God, through them strengthen my arm,
strengthen my burdened back*

وَكَثِّرْ بِهِمْ عَدَدِيْ، وَزَيِّنْ بِهِمْ مَحْضَرِيْ، وَاحْيِيْ بِهِمْ
ذِكْرِيْ، وَاكْفِنِيْ بِهِمْ فِيْ غَيْبَتِيْ

**WA KASSIR BEHIM A'DADI WA ZAYYIN
BEHIM MAHZARI WA AHYI BEHIM ZIKRI
WAKFENI BEHIM FE GHAIBATI**

*Multiply my number, adorn my presence, keep alive my
mention, suffice me when I am away,*

وَأَعِنِّيْ بِهِمْ عَلَى حَاجَتِيْ، وَاجْعَلْهُمْ لِيْ مُّحِبِّينَ، وَعَلَى

حَدِيثُ مُقْبِلِينَ مُسْتَقِيمِينَ،

**WA A I'NNI BEHIM ALA HAJATI,
WAJA'LHUM LE MUHIBBEENA WA A'LAYYA
HADEBEENA MUQBELEENA
MUSTAQEEMEENA LEE**

*Help me in my needs, and make them loving toward me,
affectionate, approaching, upright*

مُطِيعِينَ غَيْرَ عَاصِينَ وَلَا عَاقِينَ وَلَا مُخَالِفِينَ

**MUTE-E'NA GHAIIRA AA'S'EENA WALA
AA'QEENA WALA MUKHALEFEENA**

Obedient, never disobedient, disrespectful, opposed,

وَلَا خَاطِئِينَ، وَأَعِنِّي عَلَى تَرْبِيَّتِهِمْ وَتَأْدِيبِهِمْ وَبِرِّهِمْ،

**WALA KHATE-E'NA WA A-I'NNI A'ALA
TARBIYATIHIM WA TADEEBEHIM WA
BIRREHIM**

*or offenders! Help me in their upbringing, their
education and my devotion toward them,*

وَهَبْ لِي مِنْ لَدُنْكَ مَعَهُمْ أَوْلَادًا ذُكُورًا،

**WA HABLI MILLADUNKA MA-A'HUM
AULADAN ZUKURA**

Give me among them from Thyself male children,

وَأَجْعَلْ ذَلِكَ خَيْرًا لِّي وَأَجْعَلْهُمْ لِي عَوْنًا عَلَى مَا سَأَلْتُكَ،

**WAJ-A'L ZALIKA KHAIRAN LE WAJ-A'LHUM
LE A'UNAN A'LA MA SA-ALTUKA**

*Make that a good for me, and make them a help for me
in that way which I ask from thee!*

وَأَعِزَّنِي وَذُرِّيَّتِي مِنَ الشَّيْطَانِ الرَّجِيمِ،
**WA A-E'ZNI WA ZURRIYATI MINASH
SHAITAANIR RAJEEM**

*Give me and my progeny refuge
from the accursed satan*

فَإِنَّكَ خَلَقْتَنَا وَأَمَرْتَنَا وَنَهَيْتَنَا وَرَعَبْتَنَا فِي ثَوَابِ مَا
أَمَرْتَنَا وَرَهَبْتَنَا عِقَابَهُ،

FA INNAKA KHALAQTANA WA AMARTANA

**WA NAHAYTANA WA RAG-GABTANA FE
THWABI MA AMARTANA WA RAH-HABTANA
IQAABAHU**

*For thou hast created us commanded us and prohibited
us and made us desire the reward of what thou hast
commanded and fear its punishment!*

وَجَعَلْتَ لَنَا عَدُوًّا يَكِيدُنَا،

WA JA-A'LTA LANA A'DUWAN YAKEEDUNA
Thou assigned to us an enemy who schemes against us,

سَلَّطْتَهُ مِنَّا عَلَى مَا لَمْ تُسَلِّطْنَا عَلَيْهِ مِنْهُ،

**SALLAT-TAHU MINNA A'LA MA LAM
TUSALLITNA A'LAIHI MINHU**

*Gave him an authority over us in a way that thou didst
not give us authority over him*

أَسْكَنْتَهُ صُدُورَنَا، وَأَجْرَيْتَهُ مَجَارِي دِمَائِنَا،

**ASKANTAHU S'UDURANA WA AJRAITAHU
MAJAARIYA DIMAINA**

*Allowed him to dwell in our breasts and let him run in
our blood vessels;*

لَا يَغْفُلُ إِنْ غَفَلْنَا، وَلَا يَنْسَى إِنْ نَسِينَا،

**LA YAGHFULU IN GHAFALNA WA LA YANSA
IN NASEENA**

*he is not heedless, though we be heedless,
he does not forget, though we forget*

يُؤْمِنُنَا بِغَيْرِكَ، وَيَخَوِّفُنَا بِغَيْرِكَ،

**YUMINUNA IQAABAKA WA YAKHAW-
WEFUNA BE GHAIK**

*he makes us feel secure from Thy punishment and fills
us with fear toward other than thee.*

إِنْ هَمَّ نَا بِفَاحِشَةٍ شَجَّعَنَا عَلَيْهَا،

**IN HAMAMNA BE FAHISHATI SHAJ-JAA'NA
ALAIHA**

*If we are about to commit an indecency, he gives us
courage to do so.*

وَإِنْ هَمَّ نَا بِعَمَلٍ صَالِحٍ ثَبَّطَنَا عَنْهُ،

**WA IN HAMAMNA BE A'MALIN S'ALIHIN
THAB-BATANA A'NHU**

*And if we are about to perform a righteous work, he
holds us back from it.*

يَتَعَرَّضُ لَنَا بِالشَّهَوَاتِ، وَيُنْصِبُ لَنَا بِالسُّبُهَاتِ،

**YATA-A'RRAZU LANA BISH-SHAHAWATI WA
YANSIBU LANA BISH-SHUBUHAATEE**

*He opposes us through passions,
and sets up for us doubts*

إِنْ وَعَدَنَا كَذَبْنَا وَإِنْ مَنَّانا، أَخْلَفَنَا

**IN WA'DANA KAZABANA
WA IN MANNANA AKHLAFANA**

*If he promises us, he lies, and if he raises our hopes
he fails to fulfill them*

وَالَا تَصْرِفْ عَنَّا كَيْدَهُ يُضِلَّنَا،

**WA ILLA TASRIF A'NNA KAIDAHU
YUZILLANA**

*and if Thou dost not turn his trickery away from us, he
will misguide us,*

وَالَا تَقِنَّا خَبَالَهُ يُسْتَرْزِنَا.

**WA ILLA TAQINA KHABAALAHU
YASTAZILLANA**

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*and if Thou dost not protect us from his corruption,
he will cause us to slip.*

اَللّٰهُمَّ فَاقْهَرْ سُلْطَانَهُ عَنَّا بِسُلْطَانِكَ

**ALLAHUMMA FAQHAR SULTANAHU A'NNA
BE SULTAANIKA**

*O God, so defeat his authority over us through Thy
authority*

حَتَّى تَحْبِسَهُ عَنَّا بِكَثْرَةِ الدُّعَاءِ لَكَ،

**HATTA TAHBISAHU A'NAA BE KATHRATID-
DUAI LAKA**

*Such that thou holdest him back from us
Through the frequency of our supplications to thee*

فَنُصْبِحَ مِنْ كَيْدِهِ فِي الْبَعْضِ مِنْ بَيْنِ بَيْنِكَ.

**FA NUSBEH'A MIN KAIDEHI FIL
MA'SOOMEENA BIKAA**

*And we leave his trickery and rise up among those
preserved by Thee from sin!*

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اَللّٰهُمَّ اَعْطِنِيْ كُلَّ سُؤْلِيْ، وَاَقْضِ لِيْ حَوَائِجِيْ،

ALLHUMMA AA'TENI KULLA SUO-LI,
WAQZE LI H'AWAEJI

*O God grant me my every request,
accomplish for me my needs.*

وَلَا تَنْعِنِيْ الْاِجَابَةَ وَقَدْ ضَمِنْتَهَا لِيْ،

WALA TAMNA'NIL IJABATA WA QAD
ZAMINTAHA LI

*Withhold not from me Thy response
When thou hast made Thyself accountable for it to me*

وَلَا تَحْجُبْ دُعَائِيْ عَنْكَ وَقَدْ اَمَرْتَنِيْ بِهٖ،

WALA TAH'JUUB DUAA'EE A'NKA
WA QAD AMARTANI BEHI

*Veil not my supplication from Thyself,
When though hast commanded me to make it,*

وَاْمُنْ عَلَيَّ بِكُلِّ مَا يُصَدِّقُنِيْ فِيْ دُنْيَايَ وَآخِرَتِيْ

**WAMNUN A'LAYYA BEKULLE MA
YUSHLEHUNI FE DUNYAYA WA AAKHERATI**

*And be kind to me through everything that will
set me right in this world and the next*

مَا ذَكَرْتُ مِنْهُ وَمَا نَسِيتُ، أَوْ أَظْهَرْتُ أَوْ أَخْفَيْتُ،
أَوْ أَعْلَنْتُ أَوْ أَسْرَرْتُ،

**MAA ZAKARTU MINHU WAMA NASEETU AW
AZHARTU AW AKHFAITU AW AA'LANTU AW
ASRARTU**

*In everything that I remember or forget, display or
conceal, make public or keep secret,*

وَأَجْعَلْنِي فِي جَمِيعِ ذَلِكَ مِنَ الْمُصْلِحِينَ بِسُؤَالِي إِيَّاكَ،

**WAJA'LNI FI JAMEE-E' ZALIKA MINAL
MUSLEHEENA BESUAALI IYYAKA**

*In all of this, place me through my asking thee among
those who set things right,*

الْمُنْجِحِينَ بِالطَّلَبِ إِلَيْكَ، غَيْرَ الْمُنْزَوِعِينَ

بِالتَّوَكُّلِ عَلَيْكَ،

**ALMUNJEHEENA BITTALABE ILAIKA,
GAIRIL MAMNUEE'NA BITTAWAKKULI
A'LAIK**

*those who are answered favourably, when they
request from thee and from whom is not withheld when
they put their trust in thee,*

الْمُعَوَّدِينَ بِالتَّعَوُّذِ بِكَ، الرَّابِحِينَ فِي التِّجَارَةِ عَلَيْكَ،

**ALMAOO'DEENA BITTAOO'ZI BIKAR
RABEHEEN FITTIJAARTE A'LAIKA**

*those accustomed to seek refuge in Thee, those who
profit through commerce with Thee*

الْمُجَارِينَ بِعِزِّكَ، الْمَوْسَعِ عَلَيْهِمُ الرِّزْقُ الْحَلَالُ

**ALMUJAAREENA BEI'ZZIKAL MUSAE'
A'LIAHIMUR RIZQUL HALAALU**

*Those granted sanctuary through Thy might,
Those given lawful provision*

مِنْ فَضْلِكَ الْوَاسِعِ بِجُودِكَ وَكَرَمِكَ،

**MIN FAZLIKAL WASE-E' BE JOODEKA WA
KARAMIK**

*in plenty from Thy boundless bounty through Thy
munificence and generosity,*

الْمُعَزِّينَ مِنَ الدُّلَالِ بِكَ، وَالْمُجَارِينَ مِنَ الظُّلُمِ
بِعَدْلِكَ،

**AL MUA'ZZEENA MINAZ ZULLE BIKI, WAL
MUJAREENA MINAZ ZULME BE A'DLIK**

*Those who reach exaltation after abasement through
thee, those granted sanctuary from wrong
through thy justice*

وَالْمُعَافِينَ مِنَ الْبَلَاءِ بِرَحْمَتِكَ،

**WAL MUA'AFEENA MINAL BALAAI BE
RAHMATIK**

Those released from affliction through Thy mercy,

وَالْمُغْنَيْنِ مِنَ الْفَقْرِ بِغِنَاكَ،

WAL MUGHNAINE MINAL FAQRE BEGHINAAK

*Those delivered from need after poverty through Thy
riches,*

وَالْمَعْصُومِينَ مِنَ الدُّنُوبِ وَالزَّلَلِ وَالْخَطَا بِتَقْوَاكَ،

**WAL MA'SUMEENA MINAZ ZUNOOBE WAZ
ZALALE WALKHATAI BETAQWAAK**

*Those preserved from sins, slips and offenses through
reverential fear toward thee,*

وَالْمُؤَفَّقِينَ لِلْخَيْرِ وَالرُّشْدِ وَالصَّوَابِ بِطَاعَتِكَ،

**WAL MUWAFFAQEENA LIL KHAIRE WAR
RUSHDE WAS SAWAABE BE TA-A'TIK**

*those successful in goodness, right conduct and
propriety through obeying Thee,*

وَالْمُحَالِ بَيْنَهُمْ وَبَيْنَ الدُّنُوبِ بِقُدْرَتِكَ،

**WAL MUHAALE BAINAHUM WA BAINAZ
ZUNOOBE BE QUDRATIK**

Those walled off from sins through Thy power,

الَّتَارِكِينَ لِكُلِّ مَعْصِيَتِكَ، السَّاكِنِينَ فِي جَوَارِكَ.

**AT-TAAREKEENA LE KULLE MA'SIYATIKAS
SAAKINEENA FI JAWAARIKA**

*the refrainers from every act of disobedience toward
thee, the dwellers in Thy neighborhood!*

اَللّٰهُمَّ اَعْطِنَا جَمِيْعَ ذٰلِكَ بِتَوْفِيْقِكَ وَرَحْمَتِكَ،

**ALLAHUMMA AA'TENA JAMEEA' ZALEKA
BE TAWFEEQEKA WA RAH'MATIK**

*O god, give me all of that through Thy bestowal of
success and Thy mercy,*

وَاعْزِزْنَا مِنْ عَذَابِ السَّعِيْرِ،

WA AI'ZNA MIN A'ZAABIS SAEER

*Grant us refuge from the chastisement
of the burning,*

وَاعْطِ جَمِيْعَ الْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ

**WA A-A'TE JAMEA'L MUSLEMEENA WAL
MUSLEMAAT**

And give to all the muslims, male and female,

وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ مِثْلَ الَّذِيْ سَأَلْتُكَ لِنَفْسِيْ

**WALMUMENEENA WAL MUMINAAT
MISLAL LAZI SAALTUKA LENAFSI**

*And all the faithful, male and female,
the like of what I have*

وَلَوْلَدِي فِي عَاجِلِ الدُّنْيَا وَآجِلِ الْآخِرَةِ،

**WA LE WALADI FI AA'JELID DUNYA
WA AAJELIL AAKHERATI**

*asked for myself and my children in the immediate of
this world and the deferred of the next!*

إِنَّكَ قَرِيبٌ مُجِيبٌ سَبِّحْ عَلَيَّ عَفْوَ غُفُورٌ رَوْفٌ رَحِيمٌ.

**INNAKA QAREEBUM MUJEEB SAMEEU'N
A'LEEM A'FUWUN GHAFOORUN RAOOFUR
RAHEEM**

*Verily thou art the Near, the Responder, the All –
hearing, the All-knowing, the Pardoner, the Forgiving,
the Clement, the Merciful!*

وَاتِنَانِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ.

**WA AATENA FIDUNYA H'ASANATAN WA FIL
AAKHIRATE H'ASANATAN WA QINA
A'ZAABAN NAAR**

*And give to us in this world good, and in the next world
good, and protect us from the chastisement of the Fire!*