# 40 Ahadith Series

Month of Ramadhan

40 Ahadith

Iltemas ek Surah-e-Fateha Syed Nurul Hasan Jafri ibne Syed Mohammed Hasan Jafri

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### Why the name 'Ramadhan'?

قَالَ رَسُولُ اللهِ (ص): إِنَّمَا سُمِّيَ رَمَضَانَ لأنَّهُ يَرْمُضُ الذُّنُوبَ

The Holy Prophet (S.A.W.) said:

Surely, the month of Ramadhan has been named so because it scorches away the sins.

Kanz al-'Ummal, H.: 23688

### The Name of God

قَالَ الصَّادِقُ (ع):

لا تَقُولُوا هَذَا رَمَضَانَ وَ لا ذَهَبَ رَمَضاَنَ وَ لا جَاءَ رَمَضاَنَ فَإِنَّ رَمَضَانَ وَ لا جَاءَ رَمَضاَنَ فَإِنَّ رَمَضَانَ اسْمٌ مِنْ أَسْمَاءِ اللهِ عَزَّ وَ جَلَّ لا يَجِيءُ وَ لا ر مَضَانَ اللهِ عَلَى اللهِ اللهُ ا

# Imam Sadiq (A.S.) has said:

Say not, "This is Ramadhan" and "Ramadhan has departed" and "Ramadhan has arrived" for surely, Ramadhan is one of the names of Allah, The Mighty, the Glorious, who neither arrives nor departs. Surely. arrives and departs that, which is ephemeral. Instead say: "The month of Ramadhan".

Al-Kafi, Vol.: 4, Pg.: 70

### The Month of Revelation of the Qur'an

قَالَ الرِّضاَ (ع):

فَإِنْ قَالَ فَلِمَ جُعِلَ الصَّوْمُ فِي شَهْرِ رَمَضاَنَ خَاصَّةً دُوْنَ سَائِرِ الشُّهُورِ قَيْلَ لأَنَّ شَهْرُ رَمَضاَنَ هُوَ الشَّهْرُ الَّذِي أَنْزَلَ اللهُ تَعَالَى فَيْهِ الْقُرْآنَ

### Imam Redha (A.S.) has said:

If one asks, "Why is it that the fasts were made obligatory exclusively in the month of Ramadhan and not in the other months?" it would be said, "(this is) because the month of Ramadhan is the month in which Allah, the Exalted, had revealed the Our'an."

Bihar al-Anwar, Vol.: 18, Pg.: 190

### Reward for Recitation of the Qur'an

قَالَ الرِّضَا (ع): مَنْ قَرَأً فِي شَهْرِ رَمَضَانَ آيَةً مِنْ كِتَابِ اللهِ عَزَّ وَ جَلَّ كَانَ كَمَنْ خَتَمَ الْقُرْآنَ فِي غَيْرِهِ مِنَ الشُّهُورِ

# Imam Redha (A.S.) has said:

Someone who recites one verse from the Book of Allah, The Mighty, The Glorious, in the month of Ramadhan, is like one who has recited the entire Qur'an in the other months.

Bihar al-Anwar, Vol.: 93, Pg.: 344

### Reward of the Month of Ramadhan

سُئِلَ رَسُوْلُ اللهِ (ص): يَا رَسُولَ اللهِ (ص) ثَوَابُ رَجَبٍ أَبْلَغُ أَمْ ثَوَابُ شَهْرِ رَمَضَانَ فَقَالَ رَسُولُ اللهِ (ص) لَيْسَ عَلَى ثَوَابِ رَمَضَانَ قِيَاسٌ

The Holy Prophet (S.A.W.) was asked:

O' Prophet of Allah! Which of the two months possesses a greater reward, Rajab or the month of Ramadhan?

The Holy Prophet (S.A.W.) replied:

Nothing can be compared to the month of Ramadhan in terms of reward.

Bihar al-Anwar, Vol.: 97, Pg.: 49

### The Month of God

قَالَ رَسُولُ اللهِ (ص): شَعْبَانُ شَهْرِي وَ شَهْرُ رَمَضَانَ شَهْرُ اللهِ تَعَالَى وَ هُوَ رَبِيْعُ الْفُقَرَاء

The Holy Prophet (S.A.W.) said:

Sha'ban is my month and the month of Ramadhan is the month of Allah, The Exalted, and it is the springtime for the poor.

Bihar al-Anwar, Vol.: 97, Pg.: 68

### The Chosen Month

قَالَ رَسُولُ اللهِ (ص): إِنَّ اللهَ عَزَّ وَ جَلَّ اخْتَارَ مِنَ الشُّهُورِ شَهْرَ رَجَبٍ وَ شَعْبَانَ وَ شَهْرَ رَمَضَانَ

The Holy Prophet (S.A.W.) said:

Surely, Allah, The Mighty, The Glorious, has chosen from amongst the months (and granted preference to), the months of Rajab, Sha'ban and the month of Ramadhan.

Bihar al-Anwar, Vol.: 27, Pg.: 53.

#### The Great Month

قَالَ رَسُولُ اللهِ (ص) : إِنَّ شَهْرَ رَمَضَانَ شَهْرٌ عَظِيمٌ يُضَاعِفُ اللهُ فِيهِ الْحَسَنَاتِ وَ يَمْحُو فِيهِ السَّيِّئَاتِ وَ يَرْفَعُ فِيهِ الدَّرَجَاتِ

The Holy Prophet (S.A.W.) said:

Surely, the month of Ramadhan is a great month. Allah multiplies in it the good deeds, erases in it the sins and elevates in it the ranks.

Wasail al-Shia'h, Vol.: 10, Pg.: 312

### The Chief of the Months

قَالَ عَلِيٍّ (ع): أَتَاكُمْ شَهْرُ رَمَضاَنَ وَ هُوَ سَيِّدُ الشُّهُوْرِ وَ أَوَّلُ السَّنَةِ

# Imam 'Ali.(A.S.) said:

The month of Ramadhan has approached you. It is the chief of all months and the beginning of the year.

Bihar al-Anwar, Vol.: 42, Pg.: 193

# The Beginning of the Year

قَالَ الصَّادِقُ (ع): إِذَا سَلَمَ شَهْرُ رَمَضَانَ سَلِمَتِ السَّنَةُ وَ رَأْسُ السَّنَةِ شَهْرُ رَمَضَانَ

# Imam Sadiq (A.S.) said:

If the month of Ramadhan remains safe and sound (with respect to sins), the (entire) year shall remain so (too); the month of Ramadhan is the beginning of the year.

Wasail al-Shia'h Vol.: 10, Pg.: 311.

# The Month of Mercy

قَالَ رَسُولُ اللهِ (ص): وَ هُوَ شَهْرٌ أَوَّلُهُ رَحْمَةٌ وَ أَوْسَطُهُ مَعْفِرَةٌ وَ آخِرُهُ عِنْقٌ مِنَ النَّارِ

The Holy Prophet (S.A.W.) has said:

It (Ramadhan) is the month, whose beginning is mercy, its middle, forgiveness and its end, emancipation from the fire (of hell).

Bihar al-Anwar, Vol.: 93, Pg.: 342

### Excellence of the Month of Ramadhan

قَالَ رَسُولُ اللهِ (ص): أَيُّهَا النَّاسُ إِنَّهُ قَدْ أَقْبَلَ إِلَيْكُمْ شَهْرُ اللهِ شَهْرٌ هُوَ عِنْدَ اللهِ أَفْضَلُ الشُّهُورِ وَ أَيَّامُهُ أَفْضَلُ الأَيَّامِ وَ لَيَالِيهِ أَفْضَلُ اللَّيَالِي وَ سَاعَاتُهُ أَفْضَلُ السَّاعَاتِ

# The Holy Prophet (S.A.W.) said:

O' People! Surely, the month of God has approached you. The month which, in the eyes of Allah, is the most virtuous of the months. Its days are the best of the days and its nights, the best of the nights and its moments, the best of the moments.

Bihar al-Anwar, Vol.: 96, Pg.: 356

### The Best of the Months

قَالَ الصَّادِقُ (ع): فَغُرَّةُ الشُّهُورِ شَهْرُ اللهِ وَ هُوَ شَهْرُ رَمَضَانَ وَ قَلْبُ شَهْرِ رَمَضَانَ لَيْلَةُ الْقَدْرِ

# Imam Sadiq (A.S.) said:

The best of the months is the month of God - the month of Ramadhan - and the heart of the month of Ramadhan is the Night of Qadr (Lailatul Qadr).

Bihar al-Anwar, Vol.: 93, Pg.: 386

### The Night of Qadr

قَالَ رَسُولُ اللهِ (ص): يَا أَيُّهَا النَّاسُ قَدْ أَظَلَّكُمْ شَهْرٌ عَظِيمٌ مُبَارَكٌ شَهْرٌ فِيهِ لَيْلَةٌ الْعَمَلُ فِيْها خَيْرٌ مِنْ أَلْفِ شَهْرٍ

The Holy Prophet (S.A.W.) said:

O' People! Surely, a great and blessed month has enveloped you. A month, in which there is a night, deeds in which are better than that of a thousand months.

Bihar al-Anwar, Vol.: 96, Pg.: 342.

### Gift of Allah's Month

قَالَ رَسُولُ اللهِ (ص): أَنْفَاسُكُمْ فِيهِ تَسْبِيحٌ وَ نَوْمُكُمْ فِيهِ عِبَادَةٌ

The Holy Prophet (S.A.W.) said:

Your breath in it is glorification (of Allah) and your sleep in it is worship (of Allah).

Bihar al-Anwar, Vol.: 96, Pg.: 356.

### Fasts of the Month of Ramadhan

قَالَ رَسُولُ اللهِ (ص): شَهْرُ رَمَضِانَ شَهْرٌ فَرَضَ اللهُ عَزَّ وَ جَلَّ عَلَيْكُمْ صِيَامَهُ فَمَنْ صَامَهُ إِيمَاناً وَ احْتَسَاباً خَرَجَ مِنْ ذُنُوبِهِ كَيَوْمَ وَلَدَتْهُ أُمُّهُ

# The Holy Prophet (S.A.W.) said:

The month of Ramadhan is the month in which Allah, The Mighty, The Glorious, has made fasting obligatory upon you. So one, who fasts in this month in a state of belief and with the intention of recompense, shall become free of his sins just as he was on the day when his mother gave him birth.

Tahdheeb al-Ahkam, Vol.: 4, Pg.: 152.

# The Month of Spiritual Striving

قَالَ الصَّادِقُ (ع): إِذَا دَحَلَ شَهْرُ رَمَضَانَ فَاجْهَدُوا أَنْفُسَكُمْ فَإِنَّ فِيهِ تُقَسَّمُ الأَرْزَاقُ وَ تُكْتَبُ الآجالُ وَ فِيهِ يُكْتَبُ وَفْدُ اللهِ الَّذِينَ يَفِدُونَ إِلَيْهِ وَ فِيهِ لَيْلَةٌ الْعَمَلُ فِيهَا خَيْرٌ مِنَ الْعَمَلِ فِي أَلْفَ شَهْرٍ

In his testament to his sons, Imam Sadiq (A.S.) said:

When the month of Ramadhan arrives, exert yourselves, for surely it is in this month that livelihood is distributed, the hour of death is ordained and the arriving for Hajj is decreed. In it is a night, deeds in which are better than deeds in a thousand months.

Al-Kafi, Vol.: 4, Pg.: 66

### The Month of Good Deeds

قَالَ رَسُولُ اللهِ (ص): إِنَّ شَهْرَكُمْ هَذَا لَيْسَ كَالشُّهُورِ إِنَّهُ إِذَا أَقْبَلَ إِلَيْكُمْ أَقْبَلَ إِنَّ شَهْرَكُمْ هَذَا لَيْسَ كَالشُّهُورِ إِنَّهُ إِذَا أَقْبَلَ إِلَيْكُمْ أَقْبَلَ بَالْبَرَكَةَ وَ الرَّحْمَةِ وَ إِذًا أَدْبَرَ عَنْكُمْ أَدْبَرَ بِغَفْرَانِ الذُّنُوبِ هَذَا شَهْرٌ الْحَسَنَاتُ فَيه مُضَاعَفَةٌ وَ أَعْمَالُ الْخَيْرِ فِيهِ مَقْبُولَةٌ

# The Holy Prophet (S.A.W.) said:

This month of yours (Ramadhan) is unlike the other months. Surely, when it approaches you, it does so with blessings and mercy and when it turns away from you, it does so with forgiveness of sins. This is a month in which good deeds are multiplied and acts of goodness accepted.

Wasail al-Shia'h, Vol.: 10, Pq.: 312

#### The Blessed Month

قَالَ رَسُولُ اللهِ (ص): قَدْ جَاءَكُمْ شَهْرُ رَمَضَانَ شَهْرٌ مُبَارَكٌ شَهْرٌ فَرَضَ اللَّهُ عَلَيْكُمْ صِيَامَهُ تُفْتَحُ فِيهِ أَبْوَابُ الْجِنَانِ وَ تُعَلَّ فِيهِ الشَّيَاطِينُ فِيهِ لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

# The Holy Prophet (S.A.W.) has said:

Surely, the month of Ramadhan, the blessed month, has come to you. The month, whose fasts Allah has made obligatory upon you. In it, the doors of Paradise are opened up and the Satans fettered, and in it is the Night of Qadr, which is more virtuous than a thousand months.

Tahdheeb al-Ahkam, Vol.: 4, Pg.: 152

# The Month of Ramadhan and Seeking Forgiveness

قَالَ أَمِيرُ الْمُؤْمِنِينَ (ع): عَلَيْكُمْ فِي شَهْرِ رَمَضَانَ بِكَثْرَةِ الاسْتغْفَارِ وَ الدُّعَاءِ فَأَمَّا الدُّعَاءُ فَيُدْفَعُ بِهِ عَنْكُمُ الْبَلاءُ وَ أَمَّا الاسْتِغْفَارُ فَيَمْحَى ذُنُوبَكُمْ الدُّعَاءُ فَيُدْفَعُ بِهِ عَنْكُمُ الْبَلاءُ وَ أَمَّا الاسْتِغْفَارُ فَيَمْحَى ذُنُوبَكُمْ

# Imam 'Ali (A.S.) said:

It is incumbent upon you to seek forgiveness and supplicate excessively in the month of Ramadhan. As for the supplication, by means of it the calamities are warded off from you, and as for the seeking of forgiveness, it erases away your sins.

Al-Kafi, Vol.: 4, Pg.: 88.

# Opening of the doors of Paradise

قَالَ رَسُولُ اللهِ (ص): أَعْلَقُ فِيهِ أَبْوَابُ النِّيْرِانَ وَ تُفْتَحُ فِيهِ أَبْوَابُ الْجِنَانِ

The Holy Prophet (S.A.W.) said:

In it (the month of Ramadhan) the doors of Hell are closed and the doors of Paradise opened.

Bihar al-Anwar, Vol.: 96, Pg.: 363.

# The Month of Ramadhan and I'tekaaf

قَالَ الصَّادِقُ (ع): اعْتَكَفَ رَسُولُ اللَّه (ص) فِي شَهْرِ رَمَضَانَ فِي الْعَشْرِ الأُوَّلِ ثُمَّ اعْتَكَفَ فِي النَّانِيَةِ فِي الْعَشْرِ الْوُسْطَى ثُمَّ اعْتَكَفَ فِي الثَّالِئَةِ فِي الْعَشْرِ الْأَوَاخِرِ ثُمَّ لَمْ يَزَلْ يَعْتَكِفُ فِي الْعَشْرِ الأوَاخر

# Imam Sadiq (A.S.) has said:

The Holy Prophet (S.A.W.), initially observed the I'tekaaf (spiritual retreat) during the first ten days of the month of Ramadhan. Later, he observed it during the middle ten days of the holy month and finally, he observed it during the last 10 days of the month and then continued to do so in the last ten days (for as long as he was alive).

Bihar al-Anwar, Vol.: 16, Pg.: 274.

### The Month of Ramadhan and Divine Books

قَالَ الصَّادِقُ (ع): نَزَلَتِ التَّوْرَاةُ فِي سِتٍّ مَضَتْ مِنْ شَهْرِ رَمَضَانَ وَ نَزَلَ الإِنْجِيلُ فِي اثْنَتَيْ عَشْرَةَ لَيْلَةً مَضَتْ مِنْ شَهْرِ رَمَضَانَ وَ نَزَلَ الإِنْجِيلُ فِي اثْنَتَيْ عَشْرَةَ لَيْلَةً مَضَتْ مِنْ شَهْرِ رَمَضَانَ وَ نَزَلَ الزَّبُورُ فِي لَيْلَة ثَمَانِيَ عَشَرَةً مَضَتْ مِنْ شَهْرٍ رَمَضَانَ وَ نَزَلَ الْقُرْآنُ فِي لَيْلَة الْقَدْر

### Imam Sadiq (A.S.) said:

The Torah was revealed on the sixth day of the month of Ramadhan, the Bible, on the twelfth night of the month, the Psalms on the eighteenth night of the month and the Qur'an on the Night of Qadr.

Al-Kafi, Vol.: 4, Pg.: 157

# The Best Deed of the Month of Ramadhan

فِي خُطْبَةِ النَّبِيِّ (ص) فِي فَضْلِ شَهْرِ رَمَضاَنَ ..... قَالَ عَلَيٌّ (ع):

فَقُمْتُ فَقُلْتُ يَا رَسُوْلَ اللهِ مَا أَفْضَلُ الأَعْمَالِ فِي هَذَا الشَّهْرِ؟ فَقَالَ يَا أَبَا الْحَسَنِ أَفْضَلُ الأَعْمَالِ فِي هَذَا الشَّهْرِ الْوَرَعُ عَنْ مَحارِمِ اللهِ عَزَّ وَ جَلَّ

During the course of a sermon of the Holy Prophet (S.A.W.) about the virtues of the month of Ramadhan... Imam 'Ali (A.S.) says:

I stood up and asked: O' Prophet of Allah! What is the best deed for this month?

The Holy Prophet (S.A.W.) replied:

O' Aba al-Hasan! The best deed for this month is abstinence from that which is forbidden by Allah, The Mighty The Glorious.

Bihar al-Anwar, Vol.: 42, Pg.: 190.

#### Losers of the Month of Ramadhan

قَالَ رَسُولُ اللهِ (ص): مَنْ أَدْرَكَ شَهْرَ رَمَضَانَ فَلَمْ يُغْفَرْ لَهُ فَأَبْعَدَهُ اللهُ

# The Holy Prophet (S.A.W.) said:

One who perceives the month of Ramadhan and (does not strive in it and hence) is not forgiven, Allah distances him from Himself.

Bihar al-Anwar, Vol.: 74, Pg.: 74.

# Imam Sajjad (A.S.) and the Month of Ramadhan

قَالَ الصَّادِقُ (ع): كَانَ عَلِيُّ بْنُ الْحُسَيْنِ (ع) إِذَا كَانَ شَهْرُ رَمَضَانَ لَمْ يَتَكَلَّمْ إِلا بِالدُّعَاءِ وَ التَّسْبِيحِ وَ الاسْتِغْفَارِ وَ التَّكْبِيرِ

## Imam Sadiq (A.S.) said:

With the advent of the month of Ramadhan, Imam 'Ali Ibn al-Husain (A.S.) would cease to speak about anything except dua, tasbeeh (glorification of Allah), isteghfar (seeking forgiveness) and takbeer (saying 'Allahu Akbar').

Al-Kafi, Vol.: 4, Pg.: 88.

# Fridays of the Month of Ramadhan

قَالَ الْبَاقِرُ (ع): إِنَّ لِجُمَعِ شَهْرِ رَمَضَانَ لَفَضْلاً عَلَى جُمَعِ سَائِرِ الشُّهُورِ كَفَضْلِ رَسُولِ اللهِ (ص) عَلَى سَائِرِ الرُّسُلِ

## Imam Bagir (A.S.) has said:

Surely, the Fridays of the month of Ramadhan possess an excellence over the Fridays of the other months, just as the Holy Prophet (S.A.W.) possesses an excellence over the other prophets.

Bihar al-Anwar, Vol.: 96, Pg.: 376.

### Seven Excellences of Fasting

فَقَالَ النَّبِيُّ (ص):

مَا مِنْ مُؤْمِنِ يَصُومُ يَوْماً مِنْ شَهْرِ رَمَضَانَ حَاسِباً مُحْتَسِباً إِلاَّ أَوْبُ الْحَرَامُ مِنْ أَوْبُ الْحَصْلَة يَذُوبُ الْحَرَامُ مِنْ جَسَدِهِ وَ النَّالِيْ يَتَقَرَّبُ إِلَى رَحْمَة اللهِ تَعَالَى وَ النَّالِثُ يُكَفِّرُ جَسَدِهِ وَ النَّالِثُ يُكَفِّرُ جَسَدِهِ وَ النَّالِثُ يُكَفِّرُ خَطِيئَتَهُ وَ الرَّابِعُ يُهَوِّنُ عَلَيْهِ سَكَرَاتِ الْمَوْتِ وَ الْخَامِسُ آمَنَهُ اللهُ مِنْ الْبَعُوعِ وَ الْعَطَشِ يَوْمَ الْقيَامَة وَ السَّادِسُ بَرَاءَةٌ مِنَ النَّارِ وَ السَّادِسُ بَرَاءَةٌ مِنَ النَّارِ وَ السَّادِسُ بَرَاءَةٌ مِنَ النَّارِ وَ السَّابِعُ أَطْعَمَهُ اللهُ مِنْ طَيِّبَاتِ الْجَنَّة

The Holy Prophet (S.A.W.) has stated:

There is no Mu'min, who fasts for a day in the month of Ramadhan with the intention of attaining its rewards, except that Allah, The Exalted, grants him 7 excellences:

- 1. The forbidden food that had entered into his body melts away.
- 2. He moves closer to the Mercy of Allah, The Exalted.
- 3. Allah expiates his sins.
- 4. Allah reduces for him the agony of death.
- Allah protects him from the hunger and thirst of the Day of Judgment.
- 6. He is granted pardon from the fire (of Hell).
- 7. Allah provides him the good and pleasant food of Paradise.

Mustadrak al-Wasaail al-Shia'h, vol. 7, pg. 395.

### The Month of Patience

قَالَ رَسُوْلُ اللهِ (ص): وَ هُوَ شَهْرُ الصَّبْرِ وَ إِنَّ الصَّبْرَ ثَوَابُهُ الْجَنَّةُ

# The Holy Prophet (S.A.W.) said:

And it (the month of Ramadhan) is the month of patience, and surely, the reward of patience is Paradise.

Al-Kafi, vol. 4, pg. 66

# **Giving Charity**

عن أَبِي عَبْدِ اللهِ (ع) قَالَ : مَنْ تَصَدَّقَ فِي شَهْرِ رَمَضاَنَ بِصَدَقَةٍ صَرَفَ اللهُ عَنْهُ سَبْعِيْنَ نَوْعاً مِنَ الْبَلاَء

# Imam Sadiq (A.S.) has said:

Allah shall ward off 70 kinds of calamities from one who gives charity in the month of Ramadhan.

Wasaail al-Shia'h, vol. 9, pg. 404

# Reward of an Obligatory Act

قَالَ النَّبِيُّ (ص): وَ مَنْ أَدّى فِيهِ فَرِيضَةً مِنْ فَرَائِضِ اللهِ كَانَ كَمَنْ أَدّى سَبْعِينَ فَرِيضَةً مِنْ فَرَائِضِ اللهِ فِيمَا سِوَاهُ مِنَ السُّهُورِ

# The Holy Prophet (S.A.W.) has stated:

(The rewards of) one, who performs in it (the month of Ramadhan) a single act from amongst the obligatory (wajib) acts of Allah, would be like (that of) one, who has performed seventy obligatory acts in the other months.

Wasaail al-Shia'h, vol. 10, pg. 307

### **Night of Decree**

قَالَ الْبَاقِرُ (ع): يُقَدَّرُ فِي لَيْلَةِ الْقَدْرِ كُلُّ شَيْء يَكُونُ فِي تِلْكَ السَّنَةِ إِلَى مِثْلِهَا مِنْ قَابِلٍ خَيْرٍ وَ شَرِّ وَ طَاعَةً وَ مَعْصِيَّةٍ وَ. مَوْلُوْدٍ وَ أَجَلٍ اَوْ

# Imam Baqir (A.S.) said:

In the Night of Qadr is decreed every thing - pleasant and unpleasant, obedience and disobedience, birth and death, and livelihood - which would occur during the course of that year, till the next Night of Oadr.

Al-Kafi, vol. 4, pg. 157

# Increase Prayers in the Month of Ramadhan

عَنْ أَبِي عَبْدِ اللهِ (ع) قَالَ: كَانَ رَسُولُ اللهِ (ص) إِذَا جَاءَ شَهْرُ رَمَضَانَ زَادَ فِي الصَّلاَةِ وَ أَنَا أَزِيْدُ فَزِيدُوا

# Imam Sadiq (A.S.) has said:

With the advent of the month of Ramadhan, the Messenger of Allah (S.A.W.) would increase his prayers (salaat); I also increase mine and so, (you) increase yours (too).

Tahdheeb al-Akhaam, vol. 3, pg. 60

# Eating of sahur

قَالَ رَسُولُ اللهِ (ص): تَسَحَّرُوا وَ لَوْ بِجُرَعِ الْمَاءِ أَلاَ صَلَوَاتُ اللهِ عَلَى الْمُتَسَحِّرِينَ

The Holy Prophet (S.A.W.) has said:

Eat your 'sahur' (the morning meal before the start of a fast) even if it is (mere) mouthfuls of water, for the blessings of Allah are upon those who eat the sahur.

Tahdheeb al-Akhaam, vol. 4, pg. 198.

# **Hunger and Thirst of Day of Judgment**

قَالَ عَلِيٌّ (ع) : الْمُدُورُو بِجُوْعِكُمْ وَ عَطَشِكُمْ فِيْهِ جُوْعَ يَوْمِ الْقِيَامَةِ وَ عَطَشَهُ

# Imam A'li (A.S.) said:

Bring to mind, by means of your hunger and thirst in it (the month of Ramadhan), the hunger and thirst of the Day of Judgment.

Bihar al-Anwar, vol. 93, pg. 356

### The Call of Allah

عَنْ عَبْدِ اللهِ بْنِ الْعَبَّاسِ بْنِ عَبْدِ الْمُطَّلِبِ أَنَّهُ سَمِعَ النَّبِيَ (ص) تَقُدُّلُ:

يعوں:
يَقُولُ اللهُ تَبَارَكَ وَ تَعَالَى فِي كُلِّ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ ثَلاَثَ مَرَّاتِ هَلْ مِنْ سَائِلِ فَأَعْطِيَهُ سُؤْلَهُ هَلْ مَنْ تَائِب فَأَتُوبَ عَلَيْه هَلْ منْ مُسْتَغْفر فَأَغْفرَ لَهُ

Abdullah Ibn al-A'bbas Ibn Abd al-Muttalib reports that he heard the Holy Prophet (S.A.W.) say:

Every night, in the month of Ramadhan, Allah, The Blessed and The Exalted, calls out three times: Is there one, who seeks from Me, so that I grant him his wish? Is there one, who turns to me in repentance so that I turn to him (in Mercy)? Is there one, who seeks forgiveness from Me so that I forgive him?

Mustadrak al-Wasaail, vol. 7, pg. 429.

# Ghusl on Night of Qadr

قَالَ مُوسَى بْنُ جَعْفَرٍ (ع): مَنِ اغْتَسَلَ لَيْلَةَ الْقَدْرِ وَ أَحْيَاهَا إِلَى طُلُوعِ الْفَجْرِ خَرَجَ مِنْ

# Imam Musa Ibn Ja'far (A.S.) said:

One, who performs the ghusl (major ablution) on the Night of Qadr and remains awake in it (engaged in worship), shall have all his sins forgiven.

Wasaail al-Shia'h, vol. 10, pg. 358

# Shield of a Believing Servant

قَالَ اللهُ عَزَّ وَ جَلَّ: وَ الصَّيَامُ جُنَّةُ الْعَبْدِ الْمُؤْمِنِ يَوْمَ الْقِيَامَةِ كَمَا يَقِي أَحَدَكُمْ سِلاَحُهُ فِي الدُّنْيَا

Allah, The Mighty and The Glorious has said:

The fasts are the shield of the believing servants on the Day of Judgment, just as your weapons shield you in this world.

Wasaail al-Shia'h, vol. 10, pg. 403.

### Iftaar for a Mu'min

قَالَ رَسُولُ اللهِ (ص):

مَنْ فَطَّرَ مُؤْمِناً فِيْ شَهْرِ وَمَضاَنَ كَانَ لَهُ بِذَلِكَ عَنْقَ رَقَبَةً وَ مَغْفِرَةً لِذُنُوبِهِ فَيْما مَضَى فَإِنْ لَمْ يَقْدُرْ إِلاَّ عَلَى مَذْقَةَ لَبَنِ فَفَطَّرَ بِها صَائِماً أَوْ شُرْبَةٍ مِن مَّاءِ عَذْبٍ وَ عَمْرٍ لاَ يَقْدُرُ عَلَى أَكْثَر مَن ذَلِكَ أَعْطاهُ الله هَذَا النَّواب

# The Holy Prophet (S.A.W.) said:

One who provides iftaar to a Mu'min in the month of Ramadhan, shall be granted the reward of liberating a slave (in the path of Allah) and shall have all his previous sins forgiven. And if he did not possess the means to present anything except milk mixed with water, or a drink of sweet water and a date, Allah would grant him this reward.

Bihar al-Anwar, vol. 93, pg. 317

### Farewell to the Month of Ramadhan

قَالَ رَسُولُ اللهِ (ص): اللهُمَّ لاَ تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيامِي لِشِهْرِ رَمَضَانَ فَإِنْ جَعَلْتُهُ فَاجْعَلْنِي مَرْحُومًا وَ لاَ تَجْعَلْنِي مَحْرُومًا

# The Holy Prophet (S.A.W.) prayed:

O' God! Ordain not this month of Ramadhan to be the last one for my fasts. But should you ordain it to be so, then make me blessed and leave me not deprived (of Your mercy).

Aadaabi Az Quran, Pg.: 398